



# Mother of God

## Mediatrix of All Grace

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### CONTENTS

Editorial.....	1
Joyful families have Joy-filled homes	5
Achieving Holiness in Our Daily Duty	7
Eucharistic Miracles confirm the real presence of Jesus.....	10

At Batim, Our Lady wishes to be known under the title:  
**“Mary, Mother of the Church, Our Lady of Mount Ganxim – Batim”**  
 And requests that the Church at Batim be rebuilt and Consecrated to Her  
**“ WITH YOUR HELP, THIS CHURCH WILL BE REBUILT.....”**  
 -Our Lady, 24th Sept 2019,  
 - Dr. Christopher Dias,  
[www.thebatimmessage.com](http://www.thebatimmessage.com)

The Parish Church of Batim is dedicated to Guadalup Saibinn i.e. Nossa Senhora de Guadalupe. Next to Batim is Ganxim Hill which forms a part of the village of Ganxim. It is surrounded by the villages of Talaulim, Goalim de Moula, Azossim, Neura O Grande and Batim. The region is very picturesque with coconut palms, paddy fields and ponds forming most of the nature strip. The imposing Church on the Ganxim hilltop was constructed by the Augustinian Archbishop D.Frei Aleixo de Menezes between 1596-1610 and was dedicated to the apostles St.Simon and St. Jude

This Church atop Ganxim Hill (now popularly known as Mt Batim) was deserted since the infamous plague that struck the region more than 200 years ago. The Church and cemetery stood lonely and rejected -utterly isolated for over 200 yrs. The Church was exposed to nature's elements. The roof was beginning to give way, the timber deteriorated and creepers and wild plants

began to grow inside. When the plague came to Ganxim, it devastated a way of life, sweeping away the pattern of centuries, destroying the families that lived there. The mountaintop laid barren - devoid of body, soul and spirit.

It was Fr Pedro Francisco Pereira from Betalbatim who was instrumental in reviving and renovating the Ganxim Church with help from the locals and the Holy See (as can be seen from the plaques in the Church). He was also helped by Fr Inacio Mariano do Rosario of Pilar. After completion of the restoration work, the Holy Mass was celebrated on June 3rd, 1973 and thereafter on every first Thursday of the month. The locals recall that Fr. Pereira would frequently say that Ganxim would one day be a place of pilgrimage: **“Ek dis zateli hi suvat peregrin asanvachi!”** The feast of Sts Simon and Jude after which the Ganxim Church is named is celebrated in the last Sunday of October.

The Batim village received widespread publicity in 1994 due to the apparition of the Virgin Mary to Mrs Iveta Fernandes at Mt Batim on 24th September 1994. The devotion to Our Lady of Fatima reinvigorated in that part of Goa and since then regular Fatima Prayers and First Saturday Devotions have been held in Honour and Reparation to the Immaculate Heart of Mary.



Since Her first ‘Visitation’ at Batim, Our Blessed Mother has been speaking through Iveta and giving messages for the Church (both domestic and Universal). Much of these messages at Batim are prophetic and constitute warnings for the Church - for our own admonition and correction. The tenets of the Fatima Devotion figure prominently in the Church services, namely: The Holy Rosary, Confession, Adoration of the Blessed Sacrament, Communion of Reparation and Consecration to the Immaculate Heart of Mary. Much prayers have also been requested by Our Lady for the Marian Dogma, namely: Mediatrix of all Grace, Co-Redemption and Advocate. Our Blessed Mother awaits that

hour of proclamation of this dogma on Earth that She **“may dispense all Gifts, Grace and Power to resist the temptation and fight the Spiritual battle against the forces of darkness - Satan himself ; thereby bringing about the triumph of Her Immaculate Heart”**. (Message of Jan 1,2016)

At Fatima, Our Lady came to bring us the Devotion to the Immaculate Heart of Mary: **‘God wishes to establish devotion to My Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace’**. ‘Batim’, Our Lady tells us **‘lies in the shadow of Fatima and yet it is**

**the forerunner of the future to build the culture of life into the era of peace where man will walk with God in the Holy Eucharist'** alluding to the fulfilment of the scripture in the Book of Revelation. For we are fighting a spiritual battle - against the forces of evil - **'against these hours of darkness against the culture of death to build the culture of life as God intended it from the beginning'** (Message of 24th Sept 2019)

At Batim , Our Blessed Mother also speaks of encouragement and protection and gave us the 'Scapular' and the 'Miraculous Medal' as sacramentals for these times and offers Her Immaculate Heart as a secure refuge to carry us through these times.

At the 25th Batim Apparition Celebration on 24th Sept 2019, Our Lady in a message through Iveta requested the re-building of the Sts Simon and Jude Church atop the Batim Mount. **"I desire with great desire that this Holy Church, once a full and living Tabernacle of God, bringing souls back to God, that lies in a state of semi ruins, be rebuilt and consecrated to Me under the title of 'Mary, Mother of the Church, Our Lady of Mount Ganxim – Batim.'"**



At Her Visitation of 24th September 2019, Our Blessed Mother has indicated a new direction for the Church at Mt. Batim. Through the centuries, Our Blessed Mother is known to have appeared in various parts of the world and proclaimed under different titles - relevant to that moment and location in history – like Our

Lady of Perpetual Help, Our Lady of Loreto, Our Lady of Fatima, Mary Help of Christians, Star of the Sea, Queen of Heaven, Our...etc..for Mary's help is sought for a large amount of human needs and in varied situations and locations. She also comes to caution us and bring us back to the harbour of truth as She anticipates the future unfolding as **"we are entering the purification before the era of a thousand years of Peace."**

On 24th Sept 2019, Iveta beholds a vision of Our Lady with **'the Catholic Church, the Vatican in Her Immaculate Heart'**. Further in the Message, Our Lady asks Iveta: **"Do you understand the Church into My Immaculate Heart?"** Our Lady Herself answers the question: **"I will protect the Church. I am the Mother of this Holy Church entrusted by God to all humanity."**

'Mother of the Church' is a title, officially given to Mary during the Second Vatican Council by Pope Paul VI. The title was first used in the 4th century by Saint Ambrose of Milan. *"Mary is present in the Church as the Mother of Christ, and at the same time as that Mother whom Christ, in the mystery of the Redemption, gave to humanity in the person of the Apostle John. Thus, in her new motherhood in the Spirit, Mary embraces each and every one in the Church, and embraces each and every one through the Church."* – Pope St John Paul II.



Rebuilding the current dilapidated Church and consecrating it to Our Lady under the title of **'Mary, Mother of the Church, Our Lady of Mount Ganxim-Batim'** is an earnest desire of Our Lady and would bring huge benefits and graces to the local and universal church in general for Our Blessed Mother has assured us of

Her protection of this Holy Church at Batim which has been entrusted by God to all. Furthermore, Our Lady desires that this Church be entrusted to the Carmelite order – **'for the Mediatrix of all Grace Scapular has its origin in the Carmelite Scapular, that is My Garment'**.

**'In this way it shall be that in these times I shall protect and conquer souls for God'** speaking about the Scapular of Our Lady Mediatrix of All Graces, in a Message on 31st May 2011.

But perhaps the title that is so dear to Our Lady and so necessary for these times is the anticipated proclamation of the Dogmatic Title: **'Mediatrix of All Grace, Co-Redemptrix and Advocate of all humanity.'**

So do you see a connection between the to-be-dedicated and to-be-Consecrated Church at Batim: **'Mary, Mother of the Church, Our Lady of Mount Ganxim-Batim'** and the fulfilment of Our Lady's Salvific role that God has entrusted Her with as Mediatrix of Grace, Co-Redemptrix (with JESUS the Redeemer) and Advocate before JESUS Her Divine Son, The Divine Judge?.

O God, giver of every good, you have chosen this mountain as a centre of special devotion to the Mother of Your only begotten Son; grant us the aid of the Virgin Mary, so that we may safely reach that mountain which is Christ. Through the same Christ Our Lord. Amen.

## JOYFUL FAMILIES HAVE JOY-FILLED HOMES

- By Annabelle Mendonca

### Family Prayer for a New Year



O God our Father, by the light of the Holy Spirit, lead us to be thankful for the gift of faith. May we grow in our relationship with Jesus, your Son. May we be confident witnesses to Christian hope and joy to all we meet. We ask this in the name of Jesus Christ, our Lord. Amen.

One of the most important missions a family has is to simply live together joyfully as a family – resisting the lure of activities or programs designed for good but resulting in pulling family members in different directions. The mission of a family is to create bonds that stretch enough to allow individual members to explore and become who they are meant

to be, but are also strong enough to pull them back to that place called home where they will be valued, appreciated, and encouraged.

What is a family? It can take many forms, of course, but a family is primarily a group of individuals who are related to one another by marriage, birth, or adoption. While a balanced family provides a place for us to love and grow, a family that is out of balance may reveal individuals with a sense of selfishness and lack of respect for other family members. Neglect can occur when someone in the family, especially a parent, begins living as if the family does not matter. To the other extreme, the sin of idolatry is present when one makes the family his or her entire identity.

“Families these days tend to be child-centered -- everything revolves around the children,” writes John MacArthur. “The child’s activities, their relationships and their interests tend to set the family agenda. But God’s design for family is that it be first Christ-centered, and then marriage-centered, with the husband-wife relationship taking priority over all other relationships in the home and the parents, not the children, determining the family agenda.”

“Every home in the world is exposed to a thousand dangers. Enemies seek to destroy it, to desecrate its holy beauty and to carry away its sacred treasures. The very institution itself is assailed by the apostles of infidelity and licentiousness. Countless social influences tend to disintegrate the home, to rob it of its sanctity, to break down its sacred barriers and to sully its purity. Nothing but the cross of Christ will save it. Those who are setting up a home, their hearts full of precious hopes of happiness and blessing, should consecrate it at once by erecting the altar of God in the midst of it.” – J. R. Miller. The altar he suggests is not only a physical one of course, but also the attitude and

willingness of our hearts to make God, His Word, His commandments, His love, center of our home life.

How do we do this? One way is to consciously model to our children the spiritual disciplines that draw us closer to Jesus Christ. Disciplines like: prayer/worship, service, study, meditation/solitude, even fasting – if not from food, then from T.V. or other activities that prevent God from being the family altar. Children may first be aware of their parents observing a spiritual discipline when they see their parents having a “quiet time”.

When children see parents making time for God and for one another, and making sacrifices for the good of the family, they realize that their parents really believe what they teach about values and what matters most in life. Sometimes the sacrifice takes the form of turning down a higher paying job, a position with more prestige, or a promotion requiring more time away from home -- self-worth is not determined by how much money you make or how well known you are.

The Holy Family is a great model for all families to follow. Jesus, Mary and Joseph sanctified family life. Jesus the eternal Word, who took flesh and dwelt in a human family, humbly submitted to his parents, Mary and Joseph. He must have helped Joseph in his carpentry work, besides spending time in silence, meditating and contemplating about His future ministry, leading a hidden life up to the age of 30. Mary the sinless virgin must have been a great mother and wife, doing her ordinary household chores, after accepting the Word who was very much present with her. What a privilege it must have been for her to have Jesus in her family. Joseph, descendant of the royal line of David, was a caring and humble husband providing for the family through his carpentry work, which may have not been that easy. He also protected his foster son Jesus and wife Mary from all harm, especially from Herod's fury.

In every family there has to be more than a little give and take, but in a healthy joyful family the needs of everyone will eventually be addressed and met if possible. Everyone in the family needs Christ, and a husband and wife need one another. Once those relationships are soundly established, it will be much more likely that the child's personal needs will be met. As we look at our earthly families and how they are running, we can be encouraged if we remember first and foremost that we are a part of God's family. Each one of us is already unconditionally loved, accepted, and valued in His eyes, because Jesus paid the price for our sins. Our attempts to create a home with a strong family mission will be less than perfect, but we have to keep trying because our efforts can lead our children to accept their place in God's blessed family. And then we all will have the best home of all. “I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty” (2 Cor.6:18)

## ACHIEVING HOLINESS IN OUR DAILY DUTY - By E. William Sockey III

In May 1942, Our Lord spoke to Sister Lucia as she was praying in the chapel of her convent. Referring to Our Lady's request at Fatima that all Catholics offer daily prayer and sacrifices for the conversion of sinners, Our Lord told Sister Lucia that the sacrifice He asks everyone to make is to observe His law and fulfill their daily duties.

Sister Lucia explained that many people mistakenly interpret the word "penance" or "sacrifices" requested by Our Lady as meaning something very austere and painful, and, therefore, beyond their strength. She said that for this reason many do not offer the sacrifices Our Lady said are necessary for converting sinners and bringing peace to the world. This is why Our Lord explained that all that is requested is the fulfillment of our daily responsibilities and living righteous lives in obedience to His law.

One reason for misunderstanding what Our Lady meant by "penance" or "sacrifices" is that few pay attention to the teaching of the Angel of Peace, who appeared to the three children of Fatima in 1916. The angel said that the conversion of sinners through prayer and sacrifices is necessary for achieving peace. Lucia asked the angel how to make sacrifices and he replied that we should "make everything a sacrifice," namely to accept and bear with submission our daily crosses and offer them for the conversion of sinners.



Because of the union of Christians with Christ through baptism, we are both empowered and called to offer up everything we suffer during the day as co-redemptive suffering for the conversion of sinners. We are simply being asked to do our best to fulfill our daily duties as our Christian faith requires, to accept any sacrifices required to do this and to offer up these sacrifices for the conversion of sinners as Jesus did.

St. Elizabeth Ann Seton gives us a good example of what Our Lord means by living righteously in obedience to His law. From a conference to her spiritual daughters titled "Our daily work is to do the will of God," she expounded

"I will tell you what is my own great help. I once read or heard that an

interior life means but the continuation of our Savior's life in us; that the great object of all his mysteries is to merit for us the grace of his interior life and communicate it to us, it being the end of his mission to lead us into the sweet land of promise, a life of constant union with himself. And what was the first rule of our dear Savior's life? You know it was to do His Father's will. Well, then, the first end I propose in our daily work is to do the will of God; secondly, to do it in the manner He wills; and thirdly, to do it because it is His will.

I know what His will is by those who direct me; whatever they bid me do, if it is ever so small in itself, is the will of God for me. Then, do it in the manner He wills it, not sewing an old thing as if it were new, or a new thing as if it were old; not fretting because the oven is too hot, or in a fuss because it is too cold. You understand — not flying and driving because you are hurried, not creeping like a snail because no one pushes you. Our dear Savior was never in extremes. The third object is to do His will because God wills it, that is, to be ready to quit at any moment and to do anything else to which you may be called. ...

You think it very hard to lead a life of such restraint unless you keep your eye of faith always open. Perseverance is a great grace. To go on gaining and advancing every day, we must be resolute, and bear and suffer as our blessed forerunners did. Which of them gained heaven without a struggle?

What are our real trials? By what name shall we call them? One cuts herself out a cross of pride; another, one of causeless discontent; another, one of restless impatience or peevish fretfulness. But is the whole any better than children's play if looked at with the common eye of faith? Yet we know certainly that our God calls us to a holy life, that He gives us every grace, every abundant grace; and though we are so weak of ourselves, this grace is able to carry us through every obstacle and difficulty.

But we lack courage to keep a continual watch over nature, and therefore, year after year, with our thousand graces, multiplied resolutions and fair promises, we run around in a circle of misery and imperfections. After a long time in the service of God, we come nearly to the point from whence we set out, and perhaps with even less ardor for penance and mortification than when we began our consecration to Him.

You are now in your first set out. Be above the vain fears of nature and efforts of your enemy. You are children of eternity. Your immortal crown awaits you, and the best of Fathers waits there to reward your duty and love. You may indeed sow here in tears, but you may be sure there to reap in joy."

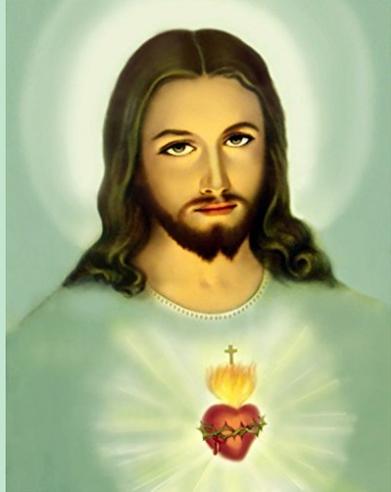
***This teaching is found in the second reading for the Office of Readings for Jan. 4 (2019), the Memorial of St. Elizabeth Ann Seton (for the United States)***

*Taken from The SOUL Magazine Fall 2019, World Apostolate of Fatima, USA (www.wafusa.org) Used with permission*

## IF JESUS COMES TOMORROW

If Jesus comes tomorrow to spend  
sometime with you Would you answer  
all his questions, or lie to hide the truth?  
Would you welcome Him with open  
arms or even let Him in?  
If Jesus comes tomorrow, what then?

If Jesus calls your number, could you  
gladly leave today?  
Are you ready to lay down all your  
worldly goods and simply walk away?  
Would it take you a month or some days,  
just to tell Him all your sins  
If Jesus comes tomorrow, what then?



If the sky turns black as midnight in the  
middle of the day,  
And somehow you knew that Jesus would soon be on His way.  
Would you have to beg forgiveness, would you reach out to take His hand?  
If Jesus comes tomorrow, what then?

If Jesus comes tomorrow how ready would you be?  
Would you leave all your dear ones or just cling to all you see?  
Would you plead for a few more minutes to complete all you've left undone?  
If Jesus comes tomorrow, What then?

If Jesus comes tomorrow what would you have to say?  
Would you acknowledge Him as your Saviour and sweep your fears away?  
Would you surrender your life to Him to be His for all eternity?  
If Jesus comes tomorrow, what then?

- By Annabelle Mendonca

**We never give more honour to Jesus than when we honour his Mother,  
and we honour her simply and solely to honour him all the more  
perfectly. We go to her only as a way leading to the goal we seek - Jesus,  
her Son.**  
*--Saint Louis Marie de Montfort*

**Devotion to you, O Blessed Virgin, is a means of salvation which God  
gives to those whom he wishes to save.** *--Saint John Damascene*

## Eucharistic Miracles CONFIRM THE REAL PRESENCE OF JESUS

- By Donal Anthony Foley

We know by faith that when bread and wine, through the words of the priest at Mass, become the body and blood of Christ, this is a miracle in itself. The Eucharist is, though, a hidden miracle, one that is almost exclusively concealed from our sight. This is why the children at Fatima called it the “hidden Jesus.”

But not totally, since there have been occasions in history when physical and visible miracles involving the Eucharist have become manifest.

A famous one took place in the 13th century at Santarem in Portugal, at a church about 40 miles south of Fatima. The story is that a woman, driven to desperation by her unfaithful husband, visited a sorceress, who demanded a consecrated host as the price of her assistance. The woman hesitated to do this, but finally at Mass at the Church of St. Stephen, after receiving Holy Communion, she surreptitiously removed the host from her mouth and wrapped it in her veil.

As she set off to see the sorceress, blood began to come from the host. She ran home and hid the blood-soaked veil and host in a wooden chest. That night, a strange light came from the chest and illuminated the whole house. She confessed to her husband what she had done. After spending the night in adoration, at dawn they notified the parish priest. News of the miracle became widespread and an official Church investigation was launched.

The host was taken in procession to the church and, after being encased in wax, placed in the tabernacle. Later, it was found that a further miracle had occurred; the wax had broken into pieces and the host was now encased in a crystal pyx. This miraculous host is still preserved in the church today and many pilgrims to Fatima visit Santarem en route from the Lisbon airport.

Five centuries later, the famous Eucharistic miracle at Lanciano in Italy took place. This happened in a monastery named after St. Longinus, the Roman soldier who pierced the side of Christ with a lance. The priest celebrating Mass



had for some time doubted the reality of transubstantiation — the Catholic belief that at the words of consecration the bread and wine truly become Christ's body and blood.

On this occasion, no sooner had the priest said those words when the host became a circle of flesh and the wine in the chalice became blood. When he realized what had happened, he was overcome with emotion and called the congregation to witness the miracle. Soon, the whole town knew about it.

The blood in the chalice collected into globules, and these, along with the host of flesh, were placed in an ivory reliquary. They have remained in the church since then, being visited by many pilgrims over the centuries. In the 1970s, scientific investigations of the host and blood indicated that the host was made up of muscular tissue from the heart wall of a human being, and the blood was of the type AB. There is no medical or scientific explanation as to how they could have been preserved over the centuries.

Many similar Eucharistic miracles date from the Middle Ages, such as at Florence and Bolsena in Italy. At Bolsena, in 1263, during the consecration at Mass, blood seeped from the host onto the altar and the corporal, igniting the faith of a German priest who found it difficult to believe in the Real Presence. Pope Urban IV was in nearby Orvieto, and the host and altar cloths were brought to him and enshrined in the cathedral, where they are to this day.

There have been miracles of healing at Lourdes connected with the Eucharist. In 1901, a Frenchman, Gabriel Gargam, was seriously injured in a rail accident and considered incurable. He reluctantly visited the shrine and was completely healed during the Eucharistic Blessing of the Sick at the grotto. Earlier that day, he had had a spiritual conversion after going to confession and receiving Holy Communion.

In his book *The World's Greatest Secret* (see new edition on the back cover), John Haffert recounts how he personally witnessed a miraculous healing at Fatima in August 1946 during the Blessing of the Sick. A young girl on the verge of death had been brought to the shrine. She was suffering from a malignant brain tumor, which caused her terrible pain and had left her paralyzed from the waist down. Right after being blessed with the monstrance, the pain left her and she was instantly cured. Less than 10 minutes later, she was able to stand up unassisted. This cure caused a sensation in Portugal and was reported in newspapers. Amazingly, Haffert witnessed a similar miraculous cure the following year.

Apart from miraculous healings or miracles associated with the Eucharist, every time Mass is celebrated the great miracle of transubstantiation takes

place. And that is a miracle we can all participate in as often as we choose.

Donal Anthony Foley is the author of a number of books on Marian apparitions and maintains a related website at [www.theotokos.org.uk](http://www.theotokos.org.uk). He is on the Board of Trustees for the WAF England/Wales. *Taken from The SOUL Magazine Summer 2019, World Apostolate of Fatima, USA (www.wafusa.org) Used with permission*

“My Church, to You I speak as True God and True Man present in the midst of You in The Holy Eucharist, The Consecrated Bread and Blood through the Hands of My Priests in the line of Melchizedek, of I Who Am The High Priest, JESUS, True God and True Man. Unless you eat My Flesh and drink My Blood, you have no communion with Me. I have spoken these already. Now through this little one of Mine, I reveal what has come to be known as the Miracle of the Eucharist, Flesh and Blood present, I Who Am God in The Second Person of The Holy Trinity, in The Holy Eucharist.

Through this little one of Mine, cleophas, I have revealed My Flesh and My Blood. As the body consists of white flesh and red flesh, known to man as white meat and red meat, I have revealed Myself in this manner in what has come to be known as the Miracle of the Eucharist in the fulfilment of My Word spoken in Holy Scripture.



Unless you eat My Flesh and drink

My Blood you have no Communion with Me. I Am JESUS of Nazareth, True God and True Man present in the midst of you desiring to come to dwell in you, that you may have Communion with Me and through Me with My Father, for We are One, The Father in Me and I in The Father.

I have made all things known plainly through My Blessed Mother, Mary, Virgin of Nazareth.

I desire that the last and final dogma, as it has come to be known, that My Mother be proclaimed the Mediatrix of All Graces, for I have bestowed all Graces unto Her for your World in these times of the persecution of My Church, My Bride known as The Bride of Christ, I Who Am He, Co-Redemptrix and Advocate, Who pleads before Me as the Redeemer and Judge, My Holy and Blessed Mother, for each of you My little children who have fallen to the ways of the World and the father of this World into eternal darkness.....”

- *Message of Jesus to Iveta (also known as Cleophas) on Sept 27th, 2013. Iveta has been known to frequently manifest the Eucharistic Miracle, which has been witnessed by many. To watch a live video of this miracle please go to: <http://www.mediatrixoffallgrace.com/eucharist-miracle>*

## JOIN OUR LADY'S INTERNATIONAL PRAYER GROUP ON 3 DAYS

### (1) FIRST SATURDAYS COMMUNION OF REPARATION:

(1) Confession, (2) Holy Communion (3) Recitation of Five Decades of the Rosary and (4) Keeping company to Our Lady for a quarter of an hour while meditating on the mysteries of the Rosary (5) with the intention of making reparation to the Immaculate Heart of Mary for the sins committed by mankind.

Church of St Simon and St Jude, Batim, Tiswadi, Goa Velha Goa 403108 India

**1.00pm:** +Stations of the Cross, **2.00pm:** +Holy Rosary, +Adoration of the Most Blessed Sacrament, +Divine Mercy, +Consecration, +Confessions, **3.30pm:** +Holy Mass.



### (2) 13TH OF EVERY MONTH:

- For the proclamation of the 5<sup>th</sup> Dogma, Our Lady Mediatrix of all Grace, Co-Redemptrix and Advocate. offer maximum Hail Mary's as possible for this intention and get friends to join as possible in their place.

### (3) 1st OF EVERY MONTH:

For Holy Father Pope Francis I and also Emeritus Pope Benedict XVI.

- offer maximum Hail Mary's as possible for this intention and get friends to join as possible in their place.



***Our Lady:** "...Only remember, if you pray for My intentions all your intentions are also in them. I will reward you according to the Will of God for each of your intentions that lay in your souls..." (September 12<sup>th</sup> 2012 Wednesday 9:00am Holy Name of MARY Feast day)*

[www.OurLadyBatim5thDogma.com](http://www.OurLadyBatim5thDogma.com) [www.StJosephCommunityCentre.com](http://www.StJosephCommunityCentre.com) +919822981418

## Communion of Reparation

“Communion of Reparation” means more than the single act of receiving Communion at Mass. It further means that we:

1. Confess our sins – within 8 days before or after the First Saturday, and if we have no serious sins we may wait longer.
2. Go to mass and receive Communion: being in the state of grace and having the intention of making reparation to the Immaculate Heart of Mary.
3. Recite five decades of the Rosary sometime during the day. This, too, is offered in reparation to the Immaculate Heart of Mary.
4. Keep Our Lady company while meditating on the Rosary mysteries for fifteen minutes. Keep Our Lady company especially by your intention of making reparation to her for sins which grieve her Heart.



All of the above are included in the complete meaning of “communion of reparation”. These First Saturday devotions all together make up a Holy Hour of prayer and penance most pleasing to the Sacred Heart of Jesus and the Immaculate Heart of His Mother.

**May you be faithful in pleasing their Hearts.**

### Dates to Remember - Jan - Mar 2020

- 1 Jan: Mary, Mother of God
- 4 Jan: First Saturday, Service at Batim
- 6 Jan: The Epiphany of the Lord
- 12 Jan: St Thomas Aquinas
- 31 Jan: St John Bosco
  
- 1 Feb: First Saturday, Service at Batim
- 2 Feb: The Presentation of the Lord
- 11 Feb: Our Lady of Lourdes
- 22 Feb: St Peter's Chair
- 26 Feb: Ash Wednesday
  
- 7 Mar: First Saturday, Service at Batim
- 19 Mar: St Joseph, Husband of the Blessed Virgin Mary
- 25 Mar: The Annunciation of the Lord

## THE FATIMA PRAYERS

**PARDON PRAYER:** My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee.

**ANGEL'S PRAYER:** O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners.

**EUCCHARISTIC PRAYER:** Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament!

**SACRIFICE PRAYER:** O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.

**DECADE PRAYER:** O My Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those most in need of Thy mercy.



**‘God wishes to establish devotion to my Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace.’**

### **How Do I Start the First Saturdays?**

On July 13, 1917, Our Lady appeared for the third time to the three children of Fatima and showed them the vision of hell. In this vision Our Lady said that *‘God wishes to establish in the world devotion’* to Her Immaculate Heart and that She would come to *ask for the Communion of Reparation on the First Saturdays...*

### **What Do I Have to Do?**

The devotion of First Saturdays, as requested by Our Lady of Fatima, carries with it the assurance of salvation. However, to derive profit from such a great promise of Our Lady, the devotion must be properly understood and duly performed. The requirements as stipulated by Our Lady are as follows:

**(1) Confession, (2) Communion, (3) Five decades of the Rosary, (4) Meditation on one or more of the Rosary Mysteries for fifteen minutes, (5) To do all these things in the spirit of reparation to the Immaculate Heart of Mary, and (6) To observe all these practices on the First Saturday of five consecutive months.**

The idea of the Five First Saturdays is obviously to make us persevere in the devotional acts for these Saturdays and overcome initial difficulties. Once this is done, Our Lady knows that the person would become devoted to Her Immaculate Heart and persist in practicing such devotion on all First Saturdays, working thereby for personal self-reform and for the salvation of others. Our Lady has assured us that She will obtain salvation for all those who observe the First Saturdays for five consecutive months in accordance with Her conditions.

**For more details please email: [ourladybatim@gmail.com](mailto:ourladybatim@gmail.com)**

## Mother of God, Mediatrix of All Grace

From the last quarter of the YR 2019, ie Oct- Dec 2019, the 'Mother of God, Mediatrix of All Grace' Magazine will be published Quarterly instead of Monthly. The Magazine and Messages of Our Lady given at Batim will be also be promoted through digital technology. Important announcements and events will be updated regularly on our website. Please check ! An archive of previous editions of the magazine can be read online at: <https://www.mediatrixofallgrace.com/magazine-archive>



### PRAYER PETITIONS, TESTIMONIES & RELIGIOUS ARTICLES

+ Your prayer petitions may be submitted online at: [thebatimessage.com](http://thebatimessage.com) These prayer requests will be placed at the feet of Our Lady of Fatima in the the Church of Sts Simon & Jude and offered during the First Saturday Mass at Batim. + Your testimonies may be submitted online at: [ourladybatim5thdogma.com](http://ourladybatim5thdogma.com) or emailed to: [ourladybatim@gmail.com](mailto:ourladybatim@gmail.com) + Mediatrix of all Grace Medals, Scapulars and the Messages of Our Lady printed in a book are now available at: Star of David Tours, Ground floor, Gomes Classic Bldg, G S 7 Behind Rebello Hospital, Madel, Margao, Goa Ph: 9309778931 and at the Religious store: Holy Cross Creations, Next to Bambolim Holy Cross Shrine

### FIRST SATURDAY DEVOTION IN HONOUR OF AND IN REPARATION TO THE IMMACULATE HEART OF MARY

Church of St Simon and St Jude, Batim, Tiswadi, Goa Velha, Goa 403 108 India.

**1.00 pm:** +Stations of the Cross (Simultaneously at the foot of the Holy Mount and at the Church)

**2.00 pm:** +Holy Rosary, +Adoration of the Most Blessed Sacrament, +Divine Mercy Prayers, +Consecration to the Immaculate Heart of Mary, +Confessions.

**3.30pm:** +Holy Mass.

Services are held in Konkani and English

### CONTACT DETAILS FOR TRANSPORT BY BUS:

**Margao,** Petrol pump closest to Main Post Office 11am, Mob: 9420712310

**Panaji:** Caranzalem near Post Office at 11.45 am, near Don Bosco at 12pm, Tel: 08322456306

**Mapusa:** From St Joseph's Chapel, Near Police Station at 11.45 am, Mob: 9822167665

**Calangute:** From Calangute Church at 11.30 am, Mob: 9421241248

*In conformity with the directives of Pope Urban VIII, we have no intention of anticipating the judgement of the Holy Apostolic See and of the Church on Apparitions, reported by us, but not yet recognized; indeed, we submit to, and accept; her final decision without reservation.*

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An archive of previous issues is available on the website: [www.thebatimmessage.com](http://www.thebatimmessage.com) Your prayerful support and donations - however small - is greatly appreciated!

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16

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