



Mother of God

Mediatrix of All Grace

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The Blessed Virgin Mary, the Mother of God to make "Her Visitation" at Mt.Batim, Ganxim, Goa on 24th Sept 2019

-By Dr. Christopher Dias,
www.thebatimmessage.com

This 24th September 2019, the Visionary Iveta Fernandes and her husband Felix Fernandes will be in Batim on the occasion of the 25th Anniversary of the First 'visitation' of Our Lady at Batim.

In a message to Iveta on 29th March 2019, Our Lady **"desires to welcome and invite all My beloved children to this moment"**... on 24th September 2019 at Batim for a special blessing . "There I will come once again at the Hour of Divine Mercy to initiate and impart this Blessing on all my children.....I desire... with great desire to welcome and invite all My beloved children, My Priests, My Nuns Religious (known as) and all My beloved children to this moment. It is a great moment to be understood. A quarter of a century has gone by and many things have come into being that will mark the Salvation of mankind, to be understood at Batim the forerunner of the future that lies under the shadow of Fatima...."

"I love you dearly, I Am The Mother of God, The Mediatrix of All

Grace, Co-Redemptrix and Advocate in Heaven. I Am your Heavenly Mother, The Immaculate Conception. Amen.

It is indeed a moment of great celebration for the faithful Batim devotees to commemorate 25 years of faithfulness to Our Lady of Fatima at the Holy Mount of Batim. If Our Heavenly Mother is calling us to Mt Batim for this special 25th anniversary blessing - I'm sure Heaven must be pleased with our prayers, sacrifices, Masses and First Saturday Devotions in honour of and in reparation to The Immaculate Heart of Mary and She wishes to impart upon us not only Her Blessings but also the necessary graces and healings according to the will of God for She is the Mediatrix of All Grace, Co-Redemptrix and Advocate!

Throughout these 25 yrs, there have been many prophetic messages coming out of Batim. On this Holy Mount, Our Lady is believed to have told us on 13th Oct 2016 that "**.. Batim lies in the shadow of Fatima, it is the forerunner of the future in God's Salvific plan. Know and understand now, these are important moments..**" Are these messages alluding to the prophetic Gen 3:15 ? -"**I will put enmity between you and the woman, between your offspring and her offspring; she will crush your head as you will attempt to bite her heel**". Are we the cohort who have consecrated ourselves to Her Immaculate Heart ready to live through these times of Revelation and be part of that army - her offspring -that Our Lady is forming to ensure her promised victory ?...and thereby our salvation ?

" In the Apocalypse, it has been foretold how the Woman clothed in the sun will conduct the battle against the Red Dragon and all his followers. If you want to second my plan, you must do battle, my little ones, as children of a Mother who is a Leader in battle. Fight against sin and against compromise with the weapon of prayer and of suffering. In hiddenness and confidence, in the humble fulfilment of your daily duties, in the perfect imitation of Jesus and in poverty and contempt for the world and for your own selves, join Me in waging this battle each day'.(254. My Plan, MMP, Fr Gobbi with Imprimatur)

These are the spiritual weapons that Our Beloved Mother would like us to be equipped with - as given in Her messages in Fatima and Batim, which are no different from that of the gospel.

As we prepare for this visitation of Our Blessed Mother on 24th Sept 2019, let us prepare our souls with humility, hope and trust and resort to the sacraments so that with a clean heart we can come to behold '**that Woman clothed with the Sun**' who so eagerly awaits us to bring us closer to her Son-Jesus Christ, our Saviour and Redeemer.



The thousands gathering at Batim about 25 yrs ago

PRAYER ...THE OXYGEN OF OUR SOUL

DR. NELLY DE SA

St. Padre Pio said, "Prayer is the Oxygen of our soul". Catechism of the Catholic Church teaches us that "Prayer and Christian life are inseparable (CCC 2745)". St Paul writes, "Pray without ceasing for that is the will of God in Christ Jesus." (1 Thessalonians 5:17)

Sometimes we resort to prayer only when we are in distress, or desperately in need of something or when suffering from a sickness. Most of the times when everything is going on fine, our prayer life takes a backstage, we build walls around us and want to stay in that comfort zone. This laidback attitude can result in lukewarmness of the soul. Lukewarmness as defined by the Catechism of the Catholic Church in article 2094, is a hesitation or negligence in responding to Divine love, it is an indifference, ingratitude or failure to acknowledge divine charity and return him love for love. In other words, we need to pray not only when we need something, but at all times and in all circumstances. When Jesus was praying in the garden of Gethsemane, he was deeply pained when he saw his disciples sleeping and said to them thrice, "Could you not stay awake with me one hour and pray? Pray that you may not come under the time of trial" (Matthew 26:40)



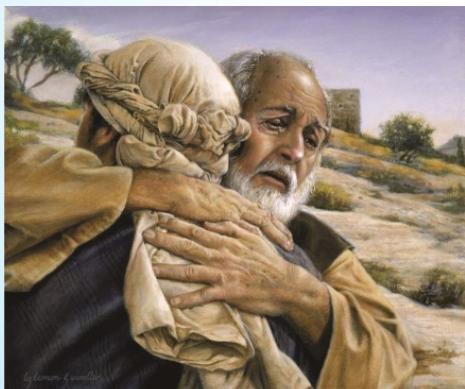
Prayer is a wonderful privilege and responsibility of the children of God. Prayer is an opportunity to talk to our creator and also to listen to Him. Without prayer, Christian life has no meaning. Whether it is a vocal or mental prayer, time and place should not be a constraint as one can pray at any moment in any situation. Sometimes when we pray, we experience boredom in prayer; at times it is lack of attentiveness or frustration due to unanswered prayers; sometimes it is dryness. Whatever may be the state of our soul, we need to strive to achieve spiritual growth through a life of prayer and develop a deep and intimate personal relationship with God. I am sharing a few lessons which I have learnt, which helped me strengthen my prayer life.

1) When and how to start praying? The best time to start personal prayer is early in the morning. "Those who rise early to seek Him will find favour." (Sirach 32:14) When we begin our day by spending time with God in prayer, we surrender our entire day and all that's going to happen, to Him and allow

Him to take control of our lives. And when we start praying we have a tendency to straight away put forth our petitions and needs. It would be right to start by praising and thanking God for His goodness and blessings and even singing a hymn of praise. Even before Jesus raised Lazarus from the dead, he looked up and thanked His father in heaven for always hearing his prayer. (John 11:41)

2) Praying in secret: Some of us may be very active in our community prayer life or outwardly express our prayerfulness or are active members of parish associations, but do not have a good personal prayer life. Jesus said, “Whenever you pray, go to your room, shut the door and pray to your father who is in secret and your father who is in secret will reward you.” (Mathew 6:5,6) When we pray alone and talk to God freely, we can develop a deep relationship with Him. Sharing our problems with Him can help rid ourselves of a heavy burden and derive consolation.

3) Faith: A prayer made in faith can conquer the impossible. Jesus said, “Whatever you ask for in prayer believe that you have received it and it will be yours.” (Mathew 11; 22-23). Most of the times when Jesus healed the sick He said, “Your faith has healed you.” Jesus by giving the example of commanding a mountain to be taken up and thrown into the sea was trying to say that even something as impossible as that would be done, if prayed in faith.



4) Forgiveness: Many times we pray, but our hearts are filled with hatred, resentment and unforgiveness and we find prayers unanswered. Jesus said, “Whenever you stand praying, forgive if you have anything against anyone and your father will forgive you.” (Mathew 11:25)

turn back away from God and even complain. The Canaanite woman who was persistent in asking Jesus to heal her daughter from the demon was a nice example of perseverance in prayer. (Mathew 15:22-28). We need to patiently wait upon the Lord to answer our prayers in His time and in His ways.

5) Perseverance in Prayer: At times we pray half-heartedly for a while and give up praying when we find nothing is working.

6) Will of God: Jesus prayed to His father asking Him to take away His cup of suffering, but only if it was His Father’s will. Mother Mary accepted God’s will. In the prayer Jesus taught His disciples to pray and which we all pray

every day, we pray for the Lord's will to be done seldom meaning every word we say and often forgetting about it when our prayers are not answered. Every problem in our life can be a blessing to us, as St Paul says, "All things work together for good for those who love God and who are called according to His purpose." (Romans 8:28). And if we stand strong in our faith and pray fervently in our sufferings, we will surely see the glory of God revealed through our sufferings. In the Gospel of John 9:2, we read about the man who was born blind, and when His disciples asked Jesus due to whose sins he was born blind, his own or his parents, Jesus says, "Neither of them sinned; he was born blind so that God's works might be revealed in him."

7) Sin: Our God is a merciful God. But is it right for us to take His mercy for granted? A prayer of a sinner should be a prayer of repentance with a desire to return to the Lord before asking for anything else. How can we go on committing sin after sin, be non-repentant and expect our prayers to be answered? The Sacrament of Confession, the tribunal of God's mercy, is a beautiful opportunity to experience His healing and return back to Him. St James says, "The prayer of the righteous is powerful and effective." (James 5:16) It is a beautiful feeling to be constantly in a state of grace through frequent confessions and grow closer to the Lord in prayer.

8) Holy Spirit in Prayer: Asking the help of the Holy Spirit in prayer, can move mountains. St Paul says, "The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words." (Romans 8:26) St Paul also says, "Pray in the Spirit at all times." (Ephesians 6:18) When the Holy Spirit intercedes on our behalf he does so, according to the will of God.

9) Humility in prayer: In the parable of the Pharisee and tax collector, the Pharisee prays with pride and self-righteousness, while the tax collector acknowledges his sinfulness before God and asks for mercy. To this Jesus says, "Those who humble themselves will be exalted and those who exalt themselves will be humbled." (Luke 18:11-14). Spiritual pride has destroyed many a soul and confessing one's pride has uplifted one above all.

10) Word of God: Each one needs to possess a personal Bible and read it every day; highlight words that touch the heart and meditate upon them. Catechism of the Catholic Church teaches us, "When we pray, we talk to God and when we read the Scriptures, we listen to God."(CCC 2653). The word of God is living and active (Hebrews 4:12), and was written under the guidance of the Holy Spirit. Every situation in life has a word of God as an answer and consolation. If only we read it frequently and were thorough with it, we would not be running around for solutions elsewhere. Claiming the promise of the word and professing it

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Why the First Saturdays are necessary

by John Haffert

There is an essential connection between daily response to the message of Fatima and the First Saturdays.

The first question put to the children by Our Lady (also a primary condition for the triumph of her Heart) was, are you willing to accept whatever God will send you and offer it up as an act of reparation for the sins by which He is offended?

She taught them: “**When you make a sacrifice, say ‘O my Jesus, it is for love of You, for the conversion of sinners and in reparation for the offenses committed against the Immaculate Heart of Mary.’**”

A Renewal

The First Saturdays are a profound renewal of these intentions which Our Lady asked of us many times daily – whenever we make a sacrifice.

The First Saturday devotion is so important that we might well wonder if fulfillment of the basic conditions of Fatima for world peace (sanctification of daily duty) might be impossible without practice of the First Saturday devotion.

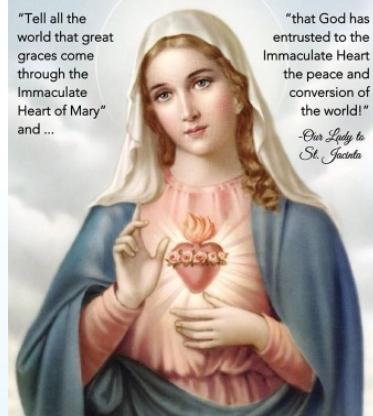
The First Saturday devotion is a great act of love not accomplished easily. “The time we dedicate to Mary on the First Saturdays is a ‘strong’ time, difficult to accomplish perfectly, just on the spur of the moment ... The devotion of the First Saturdays cannot be authentic if it is not the fruit of a constant attitude of the soul pervading all the days of our life,” says French author Pere Coveliers.

A wave of evil is sweeping over the world; to prevent it we need reparation.

To put it another way: Sin can weigh down the scales of justice so that God would have to punish the world as He did centuries ago with the deluge. But we can tip the other side of the scale with reparation.

FIRST SATURDAY DEVOTION

“Tell all the world that great graces come through the Immaculate Heart of Mary”
and ...



“that God has entrusted to the Immaculate Heart the peace and conversion of the world!”
Our Lady to St. Jacinta

Obviously a Morning Offering, wearing the Scapular, praying the Rosary and even making the First Saturdays are not sufficient counterweight to today's avalanche of evil.

So how can Our Lady promise the triumph of her Heart for these few acts?

Attitude of Love

The intention makes the difference.

The first element of reparation is compassion. We feel sorry for the Hearts of Jesus and Mary, so full of love for every soul and yet today so rejected that "many souls are lost."

The second element of reparation is unselfish love. We desire to console, to compensate in some way for the outrages, to counteract the neglect and hatred with our devotion.

Behind the warnings of Fatima (emphasized even more in 1973 by the drastic warnings of Our Lady of Akita in Japan) is Divine Justice.

But Jesus and Mary call not for justice, but for love – from our hearts to theirs! They call for reparation – a love essentially pure, unselfish – through putting our hearts in the place of theirs afflicted by the sins of the world, the defection of souls by drugs, pornography, abandonment to sin, by the overwhelming wave of evil engulfing our youth.

All Included in the Pledge

This is what we are asked at Fatima. And the World Apostolate of Fatima/Blue Army Pledge accomplishes this through the following three elements:

The Scapular expresses that love. It cries out at every moment (even when I sleep): "Jesus and Mary, I belong to you! I want to be with you forever. I believe, I trust, I love you!"

The Rosary, prayed for fifteen or so minutes, is a deeper, more intense profession of the same faith, trust and love. We fuse our hearts into the Hearts of Jesus and Mary through the most profound mysteries of their lives on earth and in heaven.

It is all summed up in **the Morning Offering** in which we give (in advance) every act of the day through the Immaculate Heart of Mary to the Sacred Heart of Jesus, and in union with His sacrifice from every altar around the world that

same day for His best interests.

So why do we need the devotion of the First Saturdays? The answer is obvious from the requests made by Our Lady to fulfill the First Saturday devotion:

The Conditions

We must **confess our sins** in a spirit of reparation – even if we have not fallen into mortal sin during the previous month. This is the supreme renewal of the same offering we make every morning.

We are to **receive the Eucharist** as a supreme act of love, offered on this special day in reparation for five major offenses against the Immaculate Heart of Mary, which so deeply wound Jesus – so ready to forgive offenses against His own Sacred Heart, but today demands reparation also for offenses, symptomatic of today's wave of evil, against His own Mother's Heart.

We must spend fifteen minutes in the company of Our Lady **meditating upon the mysteries of the Rosary** ... fifteen minutes in which we do not pray for something or about something, but spent "heart to heart." Our Lady said, "Keep me company for fifteen minutes..." minutes of intimacy, of love, of understanding and reparation.

We are to pray the Rosary. Even though we pray the Rosary each day, this First Saturday Rosary has a special meaning and purpose. It is an act of compassion, of reparation.

These are the simple, but effective, conditions for the First Saturdays. There are four specific acts, all with the **fifth condition of reparation**.

Personal Test

Therefore, how can the five First Saturdays be separated from the daily WAF/Blue Army Pledge? How could anyone make the First Saturday devotion perfectly without having lived the pledge daily? We might also ask: How can anyone perfectly fulfill the daily requests of Our Lady of Fatima without the First Saturdays?

Our purpose each day, therefore, is reparation.

This article first appeared in Soul magazine, Jan/Feb 1987 issue, Taken from The SOUL Magazine, World Apostolate of Fatima, USA (www.wafusa.org) Used with permission

THE SCAPULAR VISION

By Francis S. Barreto

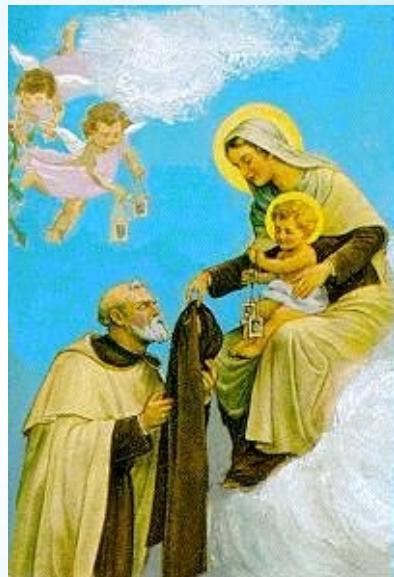
In 1939, the General of the Carmelite Order, John Grossi, wrote the book known as "The Viridarium". A Catalogue of the Carmelite saints, it gives the following account of the Scapular Vision.

The ninth Saint of the Order is Saint Simon of England the sixth General, who besought the Most Glorious Mother of God that She grant some privilege to the Carmelites, who rejoiced in being named especially the 'The Order of the Virgin'. He repeated in a most devout manner:

*O Beautiful Flower of Carmel,
Most Fruitful Vine, Splendour of Heaven,
Holy and Singular,
Who Brought Forth the Son of God,
Still Ever Remaining A Virgin,
Assist Me In This necessity, O Star of the
Sea,
Help And Protect Me,
Show Me That You Are My Mother.*

And, accompanied by a multitude of Angels, the Blessed Virgin appeared to him, holding in Her hands, the Scapular of his Order and said:

*This Shall Be To You And All Carmelites
A Privilege,
That Anyone Who Dies Clothed In This
Shall Not Suffer Eternal Fire;
And of Wearing It They Die;
They Shall Be Saved.*



The said Simon, whilst on a visitation of the Province of Vasconia, died in the Province of Bordeaux. Carmelites today assess visions, including the Scapular Vision, according to two principles established by St. John of the Cross.

- (1) Visions are possible.
- (2) Because visions, even if true, can mislead, it is better to renounce visions themselves, and take from them only the spirit of devotion to which they give rise.

Prayer of St. Simon Stock

Known as the **Flos Carmeli**, the following prayer has for seven centuries been called a prayer to the Blessed Mother which has never been known to fail in obtaining her powerful help. In answer to it, on July 16, 1251, Our Lady appeared to St. Simon Stock giving him the Brown Scapular saying:

Whosoever dies wearing this Scapular shall not suffer eternal fire.

Again, at Fatima on October 13, 1917, Our Lady of Mt. Carmel appeared to the children of Fatima holding the Scapular: she said nothing but Lucy later stated that she wants everyone to wear the Scapular as a perfect sign of consecration to her Immaculate Heart.

Prayer

O beautiful flower of Carmel, most fruitful vine, splendor of Heaven, Holy and singular, who brought forth the Son of God, still ever remaining a pure Virgin, assist me in this necessity. O star of the Sea, help and protect me! Show me that thou art my Mother.

*O Mary, conceived without sin,
Pray for us who have recourse to thee!
Mother and Ornament of Carmel, Pray for us!
Virgin, Flower of Carmel, Pray for us!
Patroness of all who wear the Scapular,
Pray for us!
Hope of all who die wearing the Scapular,
Pray for us!
St. Joseph, Friend of the Sacred Heart,
Pray for us!
St. Joseph, Chaste Spouse of Mary, Pray for us!
St. Joseph, Our Patron, Pray for us!
O Sweet Heart of Mary, Be our Salvation!*



Dr Celcio Dias wishes to thank one and all for their prayers, messages and well wishes on the occasion of his sudden illness. On the 4th of June 2019, Dr Dias sustained an Acute Myocardial Infarction (Heart Attack) with complications and is now undergoing rehabilitation. May Our Blessed Virgin Mary continue to guide and protect him and give him and his family the necessary graces to get through this difficult period.

LET US LOVE LIKE JESUS LOVED

- By Annabelle Mendonca

“Love your enemies . . . bless those who curse you, pray for those who abuse you.” -- (Luke 6: 27-28)

When Abraham Lincoln was running for president he had an arch enemy called Stanton who never lost a chance to attack him. Yet when Lincoln won the election he surprised his friends by giving Stanton a post in his cabinet defending his action by saying: “He is the best man for the job.” And he was proved right. Stanton gave him loyal service. When Lincoln was assassinated Stanton paid this tribute. He said: “Lincoln was one of the greatest men who ever lived.” Once when Lincoln was asked why he did not destroy his enemies, he said: “Do I not destroy my enemies when I make them my friends?”

Jesus’ demand that we love our enemies, be merciful, make peace, and forgive assumes that there are people who are hard to love. The demand is expressed in different ways because people are hard to love in different ways. Jesus calls some people our “enemies,” which means they are against us. They want to see us fail. Love them, Jesus says (Mt 5: 44). Others may not be our personal enemies in this way, but simply people whose character or personality or condition makes them unattractive or even repulsive. Be merciful to them, Jesus says (Mt 5:7; 18:33). Do not base your treatment on them on what they attract or deserve, but on mercy. Others may be our relatives or friends who have taken offence at something we have done—rightly or wrongly—and the relationship is cold or non-existent. Strive to be reconciled to them, Jesus says (Mt 5:23-26). Others may or may not have anything against you, but you do against them. Forgive them, Jesus says (Mt 6:14-15). Do not let laziness or pride or anger keep you from the humble work of forgiving, peacemaking, and reconciliation. Jesus’ demand also assumes that we will have enemies and that all will be reconciled to us, no matter what we do. He shows us that having enemies is not necessarily a bad thing but may mean we are keeping in step with Him. “Blessed are you when others revile you and persecute you, utter evil against you falsely on my account” (Mt 5:11).

We are to love those who persecute us (Mt 5:44), hate us (Lk 6:27), curse us, abuse us (Lk 6:28), strike us on the cheek, take our cloak (Lk 6:29). Those are all behaviours that would typically hurt us deeply, either physically or emotionally or both, and might kill us (Mt 10:21). To all this we are to respond with love. O Jesus! What a difficult command!

We live in an emotionally fragile age. People are easily offended and describe their response to being criticized as being hurt. In fact, we live in a time when emotional offence, often becomes a criteria for deciding if love has been shown. Love is not defined by the response of the loved. Feeling unloved is not the same as being unloved. We know this most clearly from the death of Jesus on the cross, the greatest act of love ever performed, because the responses to it covered the range from affection (Jn 19:27) to fury (Mt 27:41-

42). That people were broken, wounded, enraged, and cynical in response to Jesus' death did not alter the fact that what He did was a great act of love.

Jesus demands that we should love and pray for our enemies in the way that He taught His disciples (us) to pray:

This means that we should ask God that our enemy may hallow God's name, that he value and reverence God above all.

That our enemy may come under the saving sway of God's kingly rule, and be His loyal subject.

That our enemy would love to do the will of God, the way the angels do it in heaven with purest motives and joy.

That God would supply our enemy with all the physical resources of food, clothing, shelter, health and other needs.

That his/her sins may be forgiven and that he/she may be transformed into a forgiving person.

And finally that God may protect him/her from temptation and from the destructive powers of the devil.

This is what love prays. So let us learn to love as Jesus loved, and now demands that we should love like Him.

Contd from Pg.5

in prayer makes prayer strong and effective. Giving a word of God through prayer and inspiration during a counselling session, can be fruitful in giving effective consolation to the person in distress.

11) Mediators and intercessors: When we feel weak in prayer, asking the help of Mother Mary and the Saints to intercede on our behalf, can bring about unimaginable miracles like at the wedding at Cana. Praying the Holy Rosary not only once in a day, but as many times as we can, will bring about spiritual growth as we are repeating the word of God. Asking other holy and righteous people to pray for us is a sign of humility and will definitely be efficacious and pleasing to the Lord. Interceding for others is a gift of God; even when we don't need anything praying for others can bring peace and joy to both. "If our prayer is resolutely united with that of Jesus, in trust and boldness, as children we obtain all that we ask in His name, even more than any particular thing, the Holy Spirit Himself who contains all gifts."(CCC 2741). Asking the help of the Holy Spirit in all situations and decisions and trying to have the Holy Spirit active in us through frequent Sacraments, reading the word of God and praying before the Blessed Sacrament can bring about ecstasy in prayer. Like King David in Psalm 51, our prayer should be: "Do not take away your Holy Spirit from me..." The joy of living a life in the Spirit, surpasses that of all material possessions and worldly pleasures. And one who has truly experienced the touch of the Lord will agree on this. Let us strengthen our prayer life and develop a deep personal relationship with God, one that human love cannot substitute and one that will bring us to share divine love with all around us.

EUCARISTIC REPARATION

By Deacon Bob Ellis, National Coordinator, Bluearmy-USA

The call to Eucharistic reparation is very much a part of Fatima but, interestingly, it did not come from Our Lady. She did not ask for it during any of her six apparitions in 1917. While she did talk about turning away from sin and back to God, she spoke mostly about God's desire for the establishment of devotion to her Immaculate Heart and reparation for sins committed against it, especially in the First Saturday devotion

The call to Eucharistic reparation is found in the third apparition of the Angel, in the prayer he taught them, called the Angel's Prayer:

**Most Holy Trinity, Father, Son and Holy Spirit,
I adore You profoundly. I offer You the most
precious Body, Blood, Soul and Divinity of Jesus
Christ, present in all the tabernacles of the world,
in reparation for the outrages, sacrileges and
indifference with which He is offended. By the
infinite merits of His most Sacred Heart and
the Immaculate Heart of Mary, I beg of You the
conversion of poor sinners.**

Then, as he was giving them Holy Communion, he spoke these words: “Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Make reparation for their crimes and console your God.”

While we make reparation for all sins when we sanctify our daily lives by offering our sufferings, Eucharistic reparation is different in two respects. First, it is done most efficaciously, although not exclusively, in the presence of the Holy Eucharistic. Second, its specific foci are the outrages, sacrileges and indifference so offensive to Our Lord.

What are the outrages? Some examples are the desecration that occurs when



churches are sacked; the use of stolen hosts in satanic rituals; and sacrilegious communions repeatedly committed by public manifest sinners who support abortion, infanticide and euthanasia.

What are the sacrileges? The reception of Holy Communion when not in a state of grace; and failure to consume the host immediately and discarding it later or, worse, giving it to others who have intent to desecrate it.



Indifference is most often manifest in the ignoring of Our Lord's Real Presence — our failure to visit Him; our failure to acknowledge Him when passing by a church; our failure to reverence Him upon entering a church; and our failure to avail ourselves of chapels of perpetual Eucharistic adoration. We can also exhibit indifference when our reception of Holy Communion becomes a meaningless ritual act where we disregard the grace that God wants to give us.

We can offer Holy Communions in reparation for the outrages, sacrileges and indifference. We can visit Our Lord in any church anytime to make Eucharistic reparation. We can frequent a eucharistic adoration chapel and console Our Lord. We should pray the Angel's Prayer often, especially when in Jesus' presence. At the close of each period of Eucharistic reparation, we should pray, "**Most Holy Trinity, I adore You, my God, my God, I love you in the Most Blessed Sacrament**" seven times. Why seven times? Because in Scripture the number seven signifies completeness and/or Divine perfection. What better way to end our time with the Lord.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved with grateful affection at every moment in all the tabernacles of the world even until the end of time! Amen.

*Taken from The SOUL Magazine, Spring 2019, World Apostolate of Fatima, USA
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THE FATIMA PRAYERS

PARDON PRAYER: My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee.

ANGEL'S PRAYER: O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners.

EUCARISTIC PRAYER: Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament!

SACRIFICE PRAYER: O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.

DECADE PRAYER: O My Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those most in need of Thy mercy.



'God wishes to establish devotion to my Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace.'

How Do I Start the First Saturdays?

On July 13, 1917, Our Lady appeared for the third time to the three children of Fatima and showed them the vision of hell. In this vision Our Lady said that '*God wishes to establish in the world devotion*' to Her Immaculate Heart and that She would come to *ask for the Communion of Reparation on the First Saturdays* . . .

What Do I Have to Do?

The devotion of First Saturdays, as requested by Our Lady of Fatima, carries with it the assurance of salvation. However, to derive profit from such a great promise of Our Lady, the devotion must be properly understood and duly performed. The requirements as stipulated by Our Lady are as follows:

(1) **Confession**, (2) **Communion**, (3) **Five decades of the Rosary**, (4) **Meditation on one or more of the Rosary Mysteries for fifteen minutes**, (5) **To do all these things in the spirit of reparation to the Immaculate Heart of Mary**, and (6) **To observe all these practices on the First Saturday of five consecutive months**.

The idea of the Five First Saturdays is obviously to make us persevere in the devotional acts for these Saturdays and overcome initial difficulties. Once this is done, Our Lady knows that the person would become devoted to Her Immaculate Heart and persist in practicing such devotion on all First Saturdays, working thereby for personal self-reform and for the salvation of others. Our Lady has assured us that She will obtain salvation for all those who observe the First Saturdays for five consecutive months in accordance with Her conditions.

For more details please email: ourladybatim@gmail.com

Dates to Remember - July 2019

3rd: St Thomas, Apostle
6th: First Saturday, Service at Batim
13th: Anniversary of Fatima Apparition
16th: Our Lady of Mt. Carmel
22nd: St Mary Magdalen

25th: St James, Apostle
26th: St Joachim and St Anne, parents of the Blessed Virgin Mary
29th: St Martha
31st: St Ignatius Loyola, Priest.

PRAYER PETITIONS, TESTIMONIES & RELIGIOUS ARTICLES

- + Your prayer petitions may be submitted online at: thebatimmessage.com These prayer requests will be placed at the feet of Our Lady of Fatima in the the Church of Sts Simon & Jude and offered during the First Saturday Mass at Batim.
- + Your testimonies may be submitted online at: ourladybatim5thdogma.com or emailed to: ourladybatim@gmail.com
- + Mediatrix of all Grace Medals, Scapulars and the Messages of Our Lady printed in a book are now available at: Star of David Tours, Ground floor, Gomes Classic Bldg, GS 7 Behind Rebello Hospital, Madel, Margao, Goa Ph: 9309778931

FIRST SATURDAY DEVOTION IN HONOUR OF AND IN REPARATION TO THE IMMACULATE HEART OF MARY

Church of St Simon and St Jude, Batim,
Tiswadi, Goa Velha, Goa 403 108 India.

1.00 pm: +Stations of the Cross (Simultaneously at the foot of the Holy Mount and at the Church)

2.00 pm: +Holy Rosary, +Adoration of the Most Blessed Sacrament, +Divine Mercy Prayers, +Consecration to the Immaculate Heart of Mary, +Confessions.

3.30pm: +Holy Mass.
Services are held in Konkani and English

CONTACT DETAILS FOR TRANSPORT BY BUS:

Margao: Petrol pump closest to Main Post Office 11am, Mob: 9420712310

Panaji: Caranzalem near Post Office at 11.45 am, near Don Bosco at 12pm, Tel: 08322456306

Mapusa: From St Joseph's Chapel, Near Police Station at 11.45 am, Mob: 9822167665

Calangute: From Calangute Church at 11.30 am, Mob: 9421241248

In conformity with the directives of Pope Urban VIII, we have no intention of anticipating the judgement of the Holy Apostolic See and of the Church on Apparitions, reported by us, but not yet recognized; indeed, we submit to, and accept; her final decision without reservation.

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This newsletter is available online. A printed copy of this newsletter is also available FREE (except where otherwise indicated) at the Prayer Services in Batim, Goa.

An archive of previous issues is available on the website: www.thebatimmessage.com
Your prayerful support and donations - however small - is greatly appreciated!

Editor: DR. CHRISTOPHER DIAS

www.thebatimmessage.com

Email: ourladybatim@gmail.com

Asst Editor: ANNABELLE MENDONCA

www.ourladybatim5thdogma.com

Whatsapp Contact: 0091 9822981418

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