



Mother of God

Mediatrice of All Grace

Quarterly Bulletin Vol.3 October-December 2019



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**“...You have walked with fidelity
for a quarter of a century with Me
and yet there is much to
accomplish..”**

The Visitation of Our Lady at the 25th Batim Apparition Anniversary Celebrations

-By Dr Christopher Dias, www.thebatimmessage.com

It was indeed a great honour and privilege to have the Blessed Virgin Mary, the Mother of God 'Visit' her children at Batim on 24th September 2019 on the occasion of the 25th Anniversary of the First Apparition .

About 1500 of the faithful including 10 priests attended this supernatural event at the call and invitation of Our Heavenly Mother in a message given many months ago to the visionary Iveta Fernandes.

Among those present at the Holy Mount were also thousands who joined the service online as the event was streamed live through Youtube, thanks to Agnelo Lobo. Though there were some broadcast freezes and buffers, Mt Batim not having the best internet bandwidth, the event was certainly a fruitful and a blessed experience for those thousands around the world viewing on Youtube. Prayer intentions and gratitude were expressed by many on the Youtube chatlines and I'm sure Our Blessed Mother would have noted these petitions!

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The Prayer Service began at the Church of Sts Simon and Jude with the Stations of the Cross at 1pm followed by the Adoration of the Most Blessed Sacrament, Divine Mercy Prayers and the Holy Rosary. Just before 3pm, the faithful followed Iveta and Felix Fernandes to the Holy grounds outside the Church where the Holy Rosary, St. Michael's Prayer and other prayers were said. The atmosphere was prayerful as many of the devout meditated and looked towards the heavens waiting in anticipation for Our Lady to appear at any moment. Our Blessed Mother never fails in Her promise and in a little while appeared to Iveta, as noted on the radiance of Iveta when she exclaimed that Our Heavenly Mother is now appearing.



‘..She is dressed in all white.....’, exclaims Iveta. ‘..She has a tiara in her crown and a cross on the tiara.... She is unusual... Her Immaculate Heart is wide open... Her arms are in this position (Iveta indicating

open arms) as She comes down and She has the Catholic Church - the Vatican - in Her Immaculate Heart. Here She is. She is greeting all of you as She bows and She seems to go all around, greeting all of you, an unusual moment. A Grace is being bestowed upon all Her Priests, a light from Her Immaculate Heart is piercing the heart of all Her Priests present here and the brides of Christ, Her immaculate daughters. She comes ... She comes... and here She is...’ Iveta exclaims beaming with joy and kneeling - looking towards heaven and holding a bouquet of red roses for Our Heavenly Mother.

"My beloved children, My beloved chosen Sons, My beloved chosen daughters. How pleasing an odour you are to me. You have gathered in such large numbers. If you only understood this moment, you are the force that will go forth in these hours of darkness against the culture of death to build the culture of life as God intended it from the beginning".

As the thousands look up to get a glimpse of the 'Visitation', Iveta begins to deliver Our Heavenly Mother's Message.

Speaking about the 25yrs of Batim, Our Blessed Mother says: **"...You have walked with fidelity for a quarter of a century with Me and yet there is**

much to accomplish... God never fails in his promise.." The Consecration prayer to Our Lady is very dear to Her and at Batim that afternoon Our Lady comes **"...reminding all mothers once again who are failing to consecrate their children by name every morning and to entrust them to into My Immaculate Heart. I will take care of them..."**

Our Lady also speaks about the the well at the side of Church.. **"...the well - that contained the Holy water to bring forth prodigies and healings - first spiritual and then physical - must be re-blessed by My beloved chosen sons present here for the waters were tampered. God neither deceives, nor can He be deceived. Know and understand - this well is dedicated to St. John the Baptist. Such is the conversion of sinners that will come to drink of this water and the Custodian is St Michael. Yet unless God issues an order, he cannot do anything, except watch in suffering as I do."**



For her chosen ones - Her priests, Our Lady: **"..My beloved chosen sons, upon you rests the weight of the terrible darkness, yet fear not! Know and understand the power entrusted by God to you.. .your office is of a higher office... Do not compromise. Only know, that you have the power to exorcise all these children out of the**

spirit of darkness and bring them into the spirit of light.." She also speaks to her priests about the **"...sacramental grace awarded and entrusted unto you by Jesus.... to carry this mission..."** **".. I beg of you to come upon this mountain and administer the pastoral care needed for the sheep that will come who are in distress and need your help.."** Our Beloved mother also describes Her intentions for the Church at Mt Batim indicating a new direction for the church at Mt. Batim: **".. this Holy Church, once a full and living Tabernacle of God, bringing souls back to God, that lies in state of semi ruins, be rebuilt and consecrated to Me under the title: "Mary, Mother of the Church, Our Lady of Mt Ganxim-Batim".** In an appeal to help rebuild this church, Our Lady makes an appeal: **" I ask all my beloved children now present here and all those who are watching this moment through electronic devices made possible, to carry this yoke as Simon of Cyrene**

did. With your help, this Church will be rebuilt and you will understand its meaning in the days ahead".

Later on in the Message Our Lady asks Iveta: **'Do you understand the Church into my immaculate Heart? 'No Mother, how can I, I am only a child', Iveta exclaims. Our Lady proceeds: "I will protect the Church...When this Church is rebuilt, I desire with great desire that it be entrusted into the custody of the order known as 'the Carmelite Order'.**



The understanding is this - is simple. The Medal of All Grace Scapular has its origin in the Carmelite Scapular - that is my Garment'.

It appears that much of the Message relates to the local church at Mt Batim, the domestic church and the Catholic

church in general. Our Blessed Mother spoke about **"the vices that came to be upon these premises.... they were allowed by God for you that you may understand the seriousness and the damage that lies in the domestic church."** The vices and **'devices'** - damage that Our Lady is referring to here is result of the 'destitute and homeless people' that were allowed to live for a while in the premises of Holy grounds at Batim. This analogy could also allude to the state of the Catholic Church and the likelihood of a **"Schism"** in the Catholic Church as further in Her message, Our Lady speaks of a **"Great evil that is tearing the internal forum of the Catholic Church....."**

"...I now as your Heavenly Mother warn you of a great evil that is tearing the internal forum of the Catholic Church under the disguise of living the 'Orthodox nature of the Catholic Church', yet dismantling themselves from the Holy Father - the Head of the Catholic Church. How then will you see beloved children ? This I speak to My faithful and my chosen sons and daughters also involved in this movement called.. (Iveta sighs as she finds it difficult and struggles to pronounce the word) - schism (pronouncing it in different ways, as Our Lady reassures her to continue) I assure you that this reigning Pope is neither the anti-Pope nor the anti-Christ. He is coming soon and will sit on the throne of Peter as the desolate sacrilegious. His reign must come to be that the power and glory of God will come to be

known. Yet fear not! I am with you, I will walk with you, I will run with you and I will carry you to skip these moments of darkness. Only Entrust all into My Immaculate Heart. Amen.”

This prophetic revelation and warning from **Our Lady of Mt Ganxim-Batim** (this is the first time that Our Lady is being invoked under this title) is made poignant with the vision to Iveta of the 'Vatican inside the Immaculate Heart of Mary' at the onset of the Visitation of Our Blessed Mother at Batim - indicating the dark times ahead for the Church- and more importantly so - the protection of Our Blessed Mother!

Our Lady does make a mention of the local government and in a reconciliatory tone asks for forgiveness... **'... walk and work in Harmony to build the culture of life and you will see the fruits of this moment..I am**



your heavenly Mother, you have yet to know Me, but I know you and I love you and I assure you I will pray for you every moment....', She says to the non-catholics.

It is easy to discern that the Messages that Iveta speaks out loud at these Divine

Moments (Moments of Apparitions) at Batim, are not Iveta's personal messages or coming from her human self - but that they are 'supernatural'. Whilst speaking these messages, unmindful of the happenings on the ground, Iveta's eyes are fixed up in an upward gaze at the Divine subject/Apparition that only she is gifted to behold. Her relaying of these messages at the time of Divine intervention is firm, confident, consistent- with smooth speech and appropriate intonation. There is no thought processing from Iveta as these Messages - are spoken by the Blessed Virgin Mary - through Iveta and spoken in the first-person narrative.

Our Lady also speaks of being faithful to the Holy Father, the Pope and cautions of the 'dark times' ahead - reminiscent of the Fatima Secret. She also reminds us of consecrating ourselves daily to Her Immaculate Heart. This is in the context of protection for the times ahead through Consecration to the Immaculate Heart of Mary.

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She ends her message with: **“...I love you dearly. I am the Mother of God, the Mediatrix of all Grace, Co-Redemptrix and Advocate in Heaven, awaiting to be proclaimed here on earth. Amen”**



The main celebrant at Holy Mass was Fr Simiao Fernandes from the Pastoral Institute, who preached on the character and purpose of Marian Apparitions. Fr Conceicao D'Silva also spoke and Fr Ubaldo Fernandes

the Parish Priest joined in with a Hymn which he sang solo. Mr Edwin Noronha, who was one of those present among the many faithful that gathered at the First Apparition at Mt Batim in 1994 also spoke on behalf of the many devotees.

The Batim team would like to thank all those involved in the preparation for this great event - Clergy and laity alike and for heeding to the call of Our Lady to be present. We appreciate the effort and time that



Iveta and Felix have taken to come from Canada in keeping with their calling and mission to reveal Our Lady's Supreme role in Salvation that God has entrusted Her with as Mediatrix of All Grace, Co-Redemptrix (with JESUS The Redeemer) and Advocate before JESUS Her Divine Son, The Divine Judge.

It is at this juncture and present time in Redemption History and God's Salvific Plan, that Divine Providence wills that these messages be made known! – for 'we are entering what has come to be known in the book of Revelation, also known as the Apocalypse, of the times predicted' (Batim, May 13, 2013)

THE LOSS OF HEAVEN AND THE FEAR OF HELL

- By Fr Ron Rolheiser, OMI

Growing up as a Roman Catholic, like the rest of my generation, I was taught a prayer called, The Act of Contrition. Every Catholic back then had to memorize it and say it during or after going to confession. The prayer started this way: Oh, my God, I am truly sorry for having offended thee and I detest all of my sins because I dread the loss of heaven and the pains of hell. ...

To dread the loss of heaven and fear the pains of hell can seem like one and the same thing. They're not. There's a huge moral distance between dreading the loss of heaven and fearing the pains of hell. The prayer wisely separates them. Fear of hell is based upon a fear of punishment, dreading the loss of heaven is based upon a fear of not being a good, loving person. There's a huge difference between living in fear of punishment and living in fear of not being a good person. We're more mature, humanly and as Christians, when we're more worried about not being loving enough than when we're fearful that we will be punished for doing something wrong.

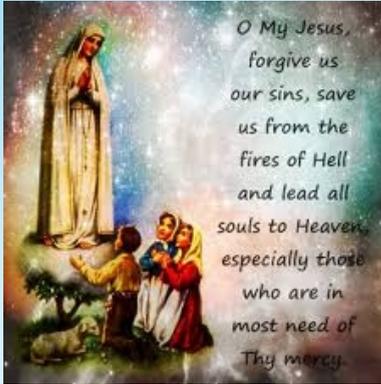
Growing up in the 1950s and 1960s, I breathed in the spirituality and catechesis of the Roman Catholicism of the time. In the Catholic ethos then (and this was essentially the same for Protestants and Evangelicals) the eschatological emphasis was a lot more about the fear of going to hell than it was about being a loving person. As a Catholic kid, along with my peers, I worried a lot about not committing a mortal sin, that is, doing something out of selfishness or weakness that, if unconfessed before I died, would send me to hell for all eternity. My fear was that I might go to hell rather than that I might not be a very loving person who would miss out on love and community. And so I worried about not being bad rather than about being good. I worried that I would do something that was mortally sinful, that would send me to hell; but I didn't worry as much about having a heart big enough to love as God loves. I didn't worry as much about forgiving others, about letting go of hurts, about loving those who are different from me, about being judgmental, or about being so tribal, racist, sexist, nationalistic, or narrow in my religious views that I would be uncomfortable sitting down with certain others at the God's banquet table.

The heavenly table is open to all who are willing to sit down with all. That's a line from a John Shea poem and it spells out succinctly, I believe, a non-negotiable condition for going to heaven, namely, the willingness and capacity to love everyone and to sit down with everyone. It's non-negotiable for this reason: How can we be at the heavenly table with everyone if for some reason of pride, wound, temperament, bitterness, bigotry, politics, nationalism, color, race, religion, or history, we aren't open to sit down with everyone?

Jesus teaches this too, just in a different way. After giving us the Lord's Prayer which ends with the words, "forgive us our trespasses as we

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race, religion, or history, we aren't open to sit down with everyone?



O My Jesus,
forgive us
our sins, save
us from the
fires of Hell
and lead all
souls to Heaven,
especially those
who are in
most need of
Thy mercy.

Jesus teaches this too, just in a different way. After giving us the Lord's Prayer which ends with the words, "forgive us our trespasses as we forgive those who trespass against us", he adds this: "If you forgive others when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others, your Father will not forgive you." Why can't God forgive us if we don't forgive others? Has God arbitrarily singled out this one condition as his pet criterion for going to heaven? No.

We cannot sit at the heavenly banquet table if we are still selective as to whom we can sit down with. If, in the next life, like here in this life, we are selective as to whom we love and embrace, then heaven would be the same as earth, with factions, bitterness, grudges, hurt, and every kind of racism, sexism, nationalism, and religious fundamentalism keeping us all in our separate silos. We can only sit at the heavenly banquet when hearts are wide enough to embrace everyone else at the table. Heaven demands a heart open to universal embrace.

And so, as I get older, approach the end of my life, and accept that I will soon face my Maker, I worry less and less about going to hell and worry more and more about the bitterness, anger, ingratitude, and non-forgiveness that still remains in me. I worry less about committing a mortal sin and more about whether I'm gracious, respectful, and forgiving towards others. I worry more about the loss of heaven than the pains of hell, that is, I worry that I could end up like the older brother of the prodigal son, standing outside the Father's house, excluded by anger rather than by sin.

Still, I'm grateful for the Act of Contrition of my youth. Fear of hell isn't a bad place from which to start.

*Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his website, www.ronrolheiser.com
Follow on Facebook www.facebook.com/ronrolheiser.*

13th OCT 2019: 102nd ANNIVERSARY OF OUR LADY'S FINAL APPARITION AT FATIMA

Church of St Simon and St Jude, Batim, Tiswadi, Goa Velha, Goa 403 108

1.00 pm: + Holy Rosary

2.30 pm: + Adoration of the Most Blessed Sacrament, +Divine Mercy

3.30pm: +Holy Mass.

ALL ARE INVITED. PLEASE JOIN IN THE CELEBRATION

OUR LADY OF AKITA

The Blessing and Opening of the Chapel dedicated to Our Lady of Akita - Marian Valley, GoldCoast Hinterland, Australia - Dr. Christopher Dias

There was great excitement and interest at the Marian Valley Shrine of Our Lady Help of Christians on 15th September 2019 at the Gold Coast Hinterland on the occasion of the Blessing and dedication of the newly built Chapel of Our Lady of Akita.

The Chapel is built by the The Confraternity of Our Lady of Akita and is the first chapel dedicated to the Japanese Marian Devotion at the Marian valley. This Chapel built with Japanese Architecture sits pretty among the other Chapels at the Valley - each promoting the Message to which Devotion or Saint the Chapel is dedicated to. These structures stand as a witness and a stark reminder to the faithful to pause and recount that Divine Message given in that period of history.



The chapel of Our Lady of Akita at Marian Valley is octagonal in shape, representing the eighth sorrow of the Blessed Mother - for the souls that reject her Son - causing her present day tears. Today, 15th September is also the feast of Our Lady of Sorrows, the Marian title associated with the miraculous and supernatural events that occurred in Akita, Japan.

Fr. Casanova leading the procession with the Most Blessed Sacrament for the Blessing of the Chapel.

The Pauline Fathers Anthony David and the Rector of the Marian Shrine, Fr Albert Wasniowski assisted the main celebrant Rev Fr. Thomas Casanova CCS at Mass. Fr Casanova also presided over the Blessing and dedication of the Chapel of Our Lady of Akita.

So what is the history of the Message of Our Lady of Akita and why is it important to us now ?

In his homily, Fr Casanova reiterated that the Message of Our Lady of Akita is basically the message of Fatima. He spoke of *"the Victim soul - which a priest becomes when offering Mass - uniting his oblation with that of Christ's. Likewise he requested those present to bring in their joys, works and suffering and offer it all to God along with the gifts brought for the Offertory*

during Mass". Victim souls, through their suffering, embraced in joy offer themselves to God. This has merit when offered in union with the Holy Sacrifice of the Mass and has reparative value in mitigating Divine Justice.

A Victim soul is what Sr Agnes Katsuko Sasagawa was when Our Lady appeared to this humble novice in Akita, Japan. At that time she was stricken with paralysis and was diagnosed with incurable deafness. Soon after, Sr Sasagawa received the stigmata on the palm of her left hand. In June the deaf sister received a visit from her guardian angel, who told her that Mary's wounds were deeper than her agonising stigmata and implored her to pray in the chapel. As she knelt down to pray before a wooden statue of Our Lady it came to life. Our Lady promised that Sr Agnes' deafness would be healed and asked her to **"pray very much for the pope, bishops and priests"**.

Our Lady appeared to Sr Sasagawa three times in 1973, making her final appearance on October 13, the 56th anniversary of the miraculous dancing of the sun in Fatima, Portugal. Our Lady repeated her Fatima plea for Catholics to pray for sinners. At Akita Our Lady also warned that the devil would infiltrate the Church **"in such a way that one will see cardinals against cardinals, bishops against other bishops"**, priests with Marian devotions persecuted and altars sacked and destroyed.

This is also the message of the third secret of Fatima revealed to the Fatima children on 13 July 1917. At Akita, Our Lady has come to warn us again in 1973. At Fatima and at Akita, Our Lady speaks of a Chastisement that is to come if we do not repent. **"Our Lady can no longer uphold the arm of Her Divine Son which will strike the world. If people amend their lives, Our Lord will even now save the world, but if they do not, punishment will come. " "People must renounce sin and not persist in it, as has been done until now. It is essential to repent greatly. " -** Message to Sr Lucia of Fatima

All these events at Akita were recorded in a diary written by Sr Sasagawa, which she confided to Bishop Ito. Following the apparitions, a group of sisters including Sr Sasagawa and a priest saw the wooden statue in the sisters' convent begin to weep. Bishop Ito also witnessed the miraculous event, and personally wiped away the tears from the statue. The lachrymation occurred 101 times between 1975 and 1981, ending on September 15, the feast of Our Lady of Sorrows. After rigorous scientific investigations the tears were proven to be human bodily fluid. Sr Agnes' hearing was restored



in full on May 30, 1982. Bishop Ito, was given authority by the Congregation for the Doctrine of the Faith to investigate the matter and in his final pastoral letter penned in 1984 he authorised the veneration of Our Lady of Akita throughout his diocese.

The messages of Fatima and Akita are prophetic and apocalyptic and because of this it doesn't sit well with many people. It speaks of the messages regarding the last things - Heaven, Hell, Death and Judgement.

The Warning of Akita.

A Warning is an advance notice of something that is going to happen. A few weeks ago, parts of Queensland including the Goldcoast Hinterland were bracing for Fires which this year came upon us unusually early. The beautiful Marian Valley lies nestled among the greenery and bushland of beautiful Mt. Canungra. On September 7th at around 2 am, Fr Albert Wasniowski noted that the Vallery was lit up by flying embers and he could see eerie thick smoke. There were about 25 visitors that slept in the cabins at the Shrine that night. The residents were preparing for evacuation. *"I was on my knees with the rosary beads in the chapel and praying for protection from Heaven,"* Pauline Father Albert Wasniowski said. "The road was closed, and police were standing there". While Marian Valley was engulfed in smoke, it was miraculously spared from flames on the ground. *"Our Lady did protect us. I believe we are in good hands"*, said Fr Wasniowski.

The warning embers and smoke of a devastating fire to come did not unfaze Fr. Wasniowski who called upon his faith reserves and entrusted himself and the Marian Valley to Our Blessed Mother in their moment of need. The Message of Akita is a prophetic warning to Humanity that if **'humanity does not repent and better themselves, the Father will inflict a terrible punishment on all humanity'**. Just as Fr Wasniowski *'deflected the fires that was to devastate'* through his intercessory prayers to Our Lady, so can we *'deflect the chastisement'* that is to come by fulfilling Our Blessed mother's wishes: **"God wishes to establish devotion to My Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace"** (Message at Fatima, July 13, 1917). At Akita, Our Lady tells us: **"...I alone am able still to save you from the calamities which approach."** As a concerned and sorrowful Mother at Akita, She comes to warn us and urges us on along the path of conversion and return to the Lord.

So can you protect yourself? Is there a Fire or Chastisement Insurance that one can take?

The answer to both those questions is yes ? Our Salvation has been purchased for us by Christ's death on the cross. But how do we claim this deed or act of salvation purchased for us by Our Saviour ? If you repent of your sins and

confess with your mouth Jesus is Lord, and believe in your heart that God raised Him from the dead, you will be saved. –Romans 10:9. Having done this, we need to take up our daily cross, laying aside the old self that you be renewed in the spirit of your mind and walk in this newness of life with the sacraments of the Church to sanctify us on our journey.

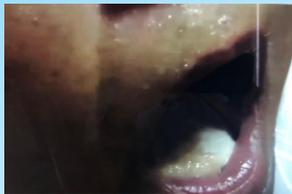
At Fatima, Our Lady predicted a period of Apostasy (2 Thes 2-3) - or falling away from the faith. Many Christians are now becoming 'de-Christianised' and are pursuing an atheistic lifestyle. There is a general justification of sin which is no longer looked upon as a moral evil and even promoted through social media as a positive value and a good. The prophecies of Akita and Fatima speak of the fall of consecrated souls and a general atheistic way of life - forgetting one's personal duty to live in the grace of God and to walk along the road of sanctity. So having 'fought the good fight' in these precarious time how sure are we of our salvation and that we will not be tempted by the evil one. God himself provides this guarantee - though the Devotion and Consecration to the Immaculate Heart of Mary for these times.

What Do I Have to Do?

The devotion of First Saturdays requested by Our Lady of Fatima and promoted at the Marian Valley carries with it the assurance of salvation. However, to derive profit from such a great promise of Our Lady, the devotion must be properly understood and duly performed. The requirements as stipulated by Our Lady are as follows: **Confession, Communion, Five decades of the Rosary, Adoration of the Most Blessed Sacrament and Consecration of oneself the Immaculate Heart of Mary.** All this to be done in the spirit of reparation to the Immaculate Heart of Mary.

Our Lady has assured us that She will obtain salvation for all those who observe the First Saturdays for five consecutive months in accordance with Her conditions. At Fatima, Our Lady tells Sr. Lucia: **"Jesus wishes to make use of you to make me know and loved. He wants to establish in the world devotion to my Immaculate Heart. I promise salvation to those who embrace it and these souls will be loved by God, like flowers placed by me to adorn His throne"** In making and act of Consecration to Her Immaculate Heart, as requested in Fatima, we dedicate our heart to God in answer to God's call to spiritual consecration. By reflecting on our motives, repenting and being baptised we stay apart or separate ourselves from the evils of the world. In committing ourselves to God, through Mary, we draw closer to God and get to know His Will for us.

May the Blessed Virgin Mary be Our refuge and the way that will lead us to God.



EUCCHARISTIC MIRACLE AT BATIM

Among the miraculous events experienced by Mrs Iveta Fernandes at Batim and abroad are the Eucharistic Miracles that are made manifest in Iveta and witnessed by many. Last 24th Sept 2019 following the 'Visitation of The Mother of God' at Batim during Holy Communion at Mass, the Host changed into the Flesh of the Eucharist Body of Our Lord Jesus Christ in Iveta's mouth. The occurrences of these miraculous events have been testified by Iveta's spiritual Director Rev. James H Duffy in a letter printed in her book, which we reproduce here. To watch a live video of this miracle please go to: <https://www.mediatrixofallgrace.com/eucharist-miracle>

MADONNA HOUSE TORONTO

501 Parkside Drive
Toronto, Ontario M6R 2Z9
Phone 416-761-9965
Fax 416-761-9474

September 22, 2008

Dear Archbishop Philip Neri Ferrao,

The purpose of this letter is to certify that on two occasions, I personally witnessed the Holy Eucharist, after being received by Mrs. Iveta Fernandes, as having been miraculously transformed into the precious Body and Blood of Christ.

Both occasions took place at Madonna House, Combermere, Ontario, Canada.

The first occasion took place at a Funeral Mass for Fr Emile- Marie Briere. Bishop Richard W. Smith (Pembroke Diocese) celebrated the funeral Mass on Thursday, June 19th, 2003 at St Mary's Chapel.

The second occasion was the Funeral Mass for our Women's Director, Jean Fox, on Tuesday, April 13, 2004, also celebrated by Bishop Smith at the same chapel.

On both occasions, Mrs. Iveta Fernandes privately motioned to me to come and look in her mouth. On both occasions it was perfectly clear that the little white Host had turned into a larger dimension of flesh and blood. Also on both occasions, Mrs Fernandes motioned me to make the Sign of the Cross over her. Almost immediately the Flesh and Blood returned to the traditional smaller white Host, which dissolved as it normally does after receiving Holy Communion.

Respectfully in Christ,
Rev. James H Duffy,
Spiritual Director

In her message to late Don Stefano Gobi on July 30 1986, Our Lady said:

This is the moment for all to take refuge in me, because I am the Ark of the New Covenant. At the time of Noah, immediately before the flood, those whom the Lord destined to survive his terrible chastisement entered into the Ark.

In these your times, I am inviting all my beloved children to enter into the Ark of the New Covenant which I have built in my Immaculate Heart for you that you may be assisted by me to carry the bloody burden of the great trial, which precedes the coming of the day of the Lord.



Dates to Remember - Oct to Dec 2019

- 1 Oct: St Therese of the Child Jesus
- 2 Oct: The Holy Guardian Angels
- 4 Oct: St Francis Assisi
- 5 Oct: First Saturday - Service at Batim
- 7 Oct: Our Lady of the Rosary
- 13 Oct: 102nd Anniversary of Fatima Apparition, Service at Batim
- 15 Oct: St Teresa of Avila
- 18 Oct: St Luke, Evangelist
- 28 Oct: Sts Simon & Jude, Apostles. Feast Day of Sts Simon & Jude Church, Batim, Goa

- 1 Nov: All Saints
- 2 Nov: All Souls, First Saturday - Service at Batim
- 21 Nov: The Presentation of the Blessed Virgin Mary
- 24 Nov: Christ the King

- 3 Dec: St Francis Xavier
- 7 Dec: First Saturday - Service at Batim
- 9 Dec: The Immaculate Conception of the Blessed Virgin Mary
- 12 Dec: Our Lady of Guadalupe
- 25 Dec: Christmas Day
- 26 Dec: St Stephen
- 27 Dec: St John, Apostle, Evangelist
- 28 Dec: The Holy Innocents,
- 29 Dec: The Holy Family

THE FATIMA PRAYERS

PARDON PRAYER: My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee.

ANGEL'S PRAYER: O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners.

EUCCHARISTIC PRAYER: Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament!

SACRIFICE PRAYER: O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.

DECADE PRAYER: O My Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those most in need of Thy mercy.



‘God wishes to establish devotion to my Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace.’

How Do I Start the First Saturdays?

On July 13, 1917, Our Lady appeared for the third time to the three children of Fatima and showed them the vision of hell. In this vision Our Lady said that *‘God wishes to establish in the world devotion’* to Her Immaculate Heart and that She would come to *ask for the Communion of Reparation on the First Saturdays...*

What Do I Have to Do?

The devotion of First Saturdays, as requested by Our Lady of Fatima, carries with it the assurance of salvation. However, to derive profit from such a great promise of Our Lady, the devotion must be properly understood and duly performed. The requirements as stipulated by Our Lady are as follows:

(1) Confession, (2) Communion, (3) Five decades of the Rosary, (4) Meditation on one or more of the Rosary Mysteries for fifteen minutes, (5) To do all these things in the spirit of reparation to the Immaculate Heart of Mary, and (6) To observe all these practices on the First Saturday of five consecutive months.

The idea of the Five First Saturdays is obviously to make us persevere in the devotional acts for these Saturdays and overcome initial difficulties. Once this is done, Our Lady knows that the person would become devoted to Her Immaculate Heart and persist in practicing such devotion on all First Saturdays, working thereby for personal self-reform and for the salvation of others. Our Lady has assured us that She will obtain salvation for all those who observe the First Saturdays for five consecutive months in accordance with Her conditions.

For more details please email: ourladybatim@gmail.com

Mother of God, Mediatrix of All Grace

From this last quarter of the YR 2019, ie Oct- Dec 2019, the 'Mother of God, Mediatrix of All Grace' Magazine will be published Quarterly instead of Monthly. The Magazine and Messages of Our Lady given at Batim will be also be promoted through digital technology. Important announcements and events will be updated regularly on our website. Please check ! An archive of previous editions of the magazine can be read online at: <https://www.mediatrixofallgrace.com/magazine-archive>



PRAYER PETITIONS, TESTIMONIES & RELIGIOUS ARTICLES

+ Your prayer petitions may be submitted online at: thebatimmessage.com These prayer requests will be placed at the feet of Our Lady of Fatima in the the Church of Sts Simon & Jude and offered during the First Saturday Mass at Batim. + Your testimonies may be submitted online at: ourladybatim5thdogma.com or emailed to: ourladybatim@gmail.com + Mediatrix of all Grace Medals, Scapulars and the Messages of Our Lady printed in a book are now available at: Star of David Tours, Ground floor, Gomes Classic Bldg, G S 7 Behind Rebello Hospital, Madel, Margao, Goa Ph: 9309778931 and at the Religious store: Holy Cross Creations, Next to Bambolim Holy Cross Shrine

FIRST SATURDAY DEVOTION IN HONOUR OF AND IN REPARATION TO THE IMMACULATE HEART OF MARY

Church of St Simon and St Jude, Batim, Tiswadi, Goa Velha, Goa 403 108 India.

1.00 pm: +Stations of the Cross (Simultaneously at the foot of the Holy Mount and at the Church)

2.00 pm: +Holy Rosary, +Adoration of the Most Blessed Sacrament, +Divine Mercy Prayers, +Consecration to the Immaculate Heart of Mary, +Confessions.

3.30pm: +Holy Mass.

Services are held in Konkani and English

CONTACT DETAILS FOR TRANSPORT BY BUS:

Margao, Petrol pump closest to Main Post Office 11am, Mob: 9420712310

Panaji: Caranzalem near Post Office at 11.45 am, near Don Bosco at 12pm, Tel: 08322456306

Mapusa: From St Joseph's Chapel, Near Police Station at 11.45 am, Mob: 9822167665

Calangute: From Calangute Church at 11.30 am, Mob: 9421241248

In conformity with the directives of Pope Urban VIII, we have no intention of anticipating the judgement of the Holy Apostolic See and of the Church on Apparitions, reported by us, but not yet recognized; indeed, we submit to, and accept; her final decision without reservation.

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This newsletter is available online. A printed copy of this newsletter is also available FREE (except where otherwise indicated) at the Prayer Services in Batim, Goa.

An archive of previous issues is available on the website: www.thebatimmessage.com Your prayerful support and donations - however small - is greatly appreciated!

Editor: DR. CHRISTOPHER DIAS

www.thebatimmessage.com

Email: ourladybatim@gmail.com

Asst Editor: ANNABELLE MENDONCA

www.ourladybatim5thdogma.com

Whatsapp Contact: 0091 9822981418

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