



Mother of God

Mediatrice of All Grace

Monthly Bulletin Vol.1 1st May 2017 No 5.



Promoting the Messages of Our Lady at Batim, Goa - India

Special Fatima Centenary Edition

Rs.30/-

13th May 2017: Celebrating the Centennial of the Apparition of Our Lady at Fatima and the Canonization of Francisco & Jacinta Marta

".....Batim lies in the shadow of Fatima, it is the forerunner of the future in God's salvific plan. Know and understand now, these are important moments....."

Our Lady to Iveta Fernandes on 13th October 2016.



Inside Front Cover

Mother of God, Mediatrix of All Grace

FIRST SATURDAY DEVOTION IN HONOUR OF AND IN REPARATION TO THE IMMACULATE HEART OF MARY

Church of St Simon and St
Jude, Batim, Tiswadi, Goa
Velha, Goa 403 108 India.

1.00 pm: +Stations of the
Cross

2.00 pm: +Holy Rosary,
+Adoration of the Most
Blessed Sacrament,
+Divine Mercy Prayers,
+Consecration to the
Immaculate Heart of Mary,
+Confessions.

3.30pm: +Holy Mass.

Services are held in Konkani
and English

CONTACT DETAILS FOR TRANSPORT BY BUS:

Margao: Petrol pump closest to Main Post Office 11am, Mob: 9420712310

Panaji: Caranzalem near Post Office at 1145 am, near Don Bosco at 12pm,

Tel 08322456306 **Mapusa:** From St Joseph's Chapel, Near Police Station at 1145
am, Mob: 9822167665 **Calangute:** From Calangute Church at 1130 am, Mob:
9421241248

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PRAYER PETITIONS AND TESTIMONIES

- + Your prayer petitions may be submitted online at: thebatimmessage.com
These prayer requests will be placed at the feet of Our Lady of Fatima in
the the Church of Sts Simon & Jude and offered during the First Saturday
Mass at Batim.
- + Your testimonies may be submitted online at:
ourladybatim5thdogma.com or emailed to: ourladybatim@gmail.com

1st May 2017



www.mediatrixofallgrace.com

1997-2017 Fatima Anniversary Commemorative Publication

CELEBRATING THE CENTENNIAL OF THE APPARITION OF OUR LADY AT FATIMA



And living the Consecration to Her Immaculate Heart.



One hundred years ago, 3 shepherds in the middle of the field, while attending to their sheep suddenly saw a sign from above in the sky. What happened after that not only changed their lives but changed the whole story of Humanity from that time onwards.

THE MESSAGE OF FATIMA

The message and call of Fatima is alive today as it was 100 years ago. **“The appeal of the Lady of the message of Fátima is so deeply rooted in the Gospel”** said John Paul II in his Homily at Mass in Fatima on 13th May 1982. John Paul II attributed his

survival of an assassination attempt on May 13, 1981, to the intercession of Our Lady of Fatima.

“..The entire Message of Fatima is a great call to Holiness for the Church of our time. It is a Message which reveals the desire of the Maternal Immaculate Heart of Mary: an URGENT and Universal Call to Holiness for the Peace of the World and for the Salvation of all in Christ..” - Sr Lucia in her book ' Calls from the Message of Fatima"

Pope Francis will be visiting Fatima this May 13th 2017 to commemorate the Centennial Celebration of the Apparitions of Our



Lady at Fatima and will canonize Jacinta and Francisco Marto. Earlier the Vatican announced the Pontiff approved the miracle attributed to their intercession – the final step necessary before canonization.

To sum up briefly, the Message of Fatima calls for:

1. Consecration to Our Lady.
2. To say the Rosary for Peace
3. To offer to God the sacrifices that our daily life imposes on us.
4. To make a communion of reparation for five First Saturdays. The First Saturday Devotion is a devotion not only for one's personal salvation; but also for peace in the world, for the salvation of souls and for the grace of unity and strength for the universal Church against inner dissensions opposing the Magisterium of the Successor of Peter.
5. To wear the brown scapular of Our Lady of Mt.Carmel as a sign of consecration to Our Lady.

What does it mean to be consecrated and why is it important for us to be consecrated to the Immaculate Heart of Mary?

Consecration means to set apart or to declare sacred. We are consecrated when we are baptised, because this consecrates us to Christ and being consecrated to Christ we are welcomed into relationship with Mary as well. Fatima points out to the role of Mary in the economy of Salvation. The Council of Ephesus in AD 431 proclaimed Mary as the



Mother of God to emphasise Jesus' humanity and divinity and thus Mary being the Mother of Christ, the second person of the Trinity – is the Mother of God. There is a sound theological basis for the role of Mary as the Mother of God and our Mother is scriptures as in -Luke 1:43: “But why am I so favoured, that the “mother of my Lord” should come to me ?” At the Cross, when Jesus entrusts John to Mary – He is entrusting all his disciples to Mary... to be Our Mother... and when giving Mary to John – He is giving Mary to all Christians.

Throughout history, through Mary's intervention, she has brought us closer to Christ.



The process of Total Consecration to Mary was introduced by St. Louis de Montfort in the early part of the 18th century. **True Devotion to Mary is a formal act of consecration to Mary, so through her, one can be consecrated to Christ.**

At Fatima Our Lady asked for consecration to her Immaculate Heart. In making this act of Consecration, we dedicate our heart to God in answer to God's call to spiritual consecration. By reflecting on our motives, repenting and being baptised we stay apart or separate ourselves from the evils of the world. In committing ourselves to God, through Mary, we draw closer to God and get to know His Will for us.

In 1858, Our Lady asks St Bernadette: 'Would you do me the favour of coming here?'" as did She ask the Fatima children in 1917. This is the beginning of the entrustment of these Children to Mary – thus finding strength and consolation in following Mary.

In entrusting or consecrating ourselves – be it the Church, Nation, Diocese, Family or individually – to Mary we come into **a relationship with her who leads us closer to Our Lord.** By the way of Mary, the soul advances with greatest swiftness and tranquillity. **On this road, our good Mother keeps close to her faithful children – that though it may be a road of thorns – she brings her children grace and consolation in union with Christ, her son.**

Mary teaches us the fiat – to say yes – to give up our own will and offering it to another to advance one's spiritual life. Consecration is thus not a 'once act', but needs to be renewed often. It is followed by devotions or signposts along the way – the Rosary, Scapular, Miraculous medal, First Saturday devotional prayers – which sort of adhere us to a Way of life – that keeps us moving towards the Lord. All these signposts or sacramentals have promises and graces attached to them.

An older practice – the Enthronement of the Sacred Heart and the Immaculate Heart at home – to show the centrality of Jesus and Mary in the daily life of the family should also be encouraged and practised.

Christ is sufficient in himself, Mary is insufficient without Christ as we are, but she is more sufficient than we are and her good auspices are



welcome and needed.

The message of Fatima is also prophetic and apocalyptic and because of this it doesn't sit well with many people. It speaks of the messages regarding the last things – Heaven, Hell, Death and Judgement. Our Lady has appeared in context – this context is our time in history and has come to warn us of the times ahead. We know the future is dependent on man cooperating with God's graces. So let us dedicate ourselves in our spiritual life to Mary. Let us speak to our Bishop, pastors and priests about entrustment of the Diocese or Parish to Our Lady. We need to argue with God with our prayers and sacrifices, as did Abraham did – to be one among those “just 10 men” to save the world from God's wrath. We live in the times of Mercy in the end times before the Day of Justice.

Processions with the Statue of Our Lady of Fatima, processing around the Church, neighbourhood, home – to ask Mary to watch over this place in a public act – appeals to the goodness of Mary in taking her children to Christ. The Pilgrim Virgin Statue reminds us to live the message of Fatima. One of the promises attached to the Pilgrim Virgin Statue is that Our Lady promises to be with her statue. If you are among the throng of people waiting to touch the Statue of Our Lady this Centennial Celebration, remember the following: **“Do not touch the Statue, let the statue touch you!”** This profound statement is placed before the Pilgrim Statue



of Our Lady of Fatima, WAF, USA. *Procession with the Statue of Our Lady of Fatima outside the Church of Sts Simon & Jude, Batim, Goa on 13th Oct 2016.*

**Mary help me to love Jesus
as you loved him – you who stood by him on the way of the cross.**

-Dr Christopher Dias, the Editor of this magazine, is a full time General Medical Practitioner practicing in Australia. He enjoys graphic and web-designing and maintains the website: www.mediatrixofallgrace.com / www.thebatimmessage.com



POPE FRANCIS GRANTS PLENARY INDULGENCE FOR FATIMA CENTENNIAL JUBILEE YEAR OF FATIMA

Granting of Plenary Indulgence



Pope Francis has granted a plenary indulgence opportunity for the 100th anniversary of the Fatima apparitions throughout the centennial year, from the 27th of November 2016 till the 26th of November 2017.

There are three ways to obtain the indulgence, detailed in a statement from the Fatima Shrine in Portugal (see below).

To obtain the plenary indulgence, the faithful must also fulfill the ordinary conditions: go to Confession and Communion, be interiorly detached from sin, and pray for the intentions of the Holy Father.

1) Make a pilgrimage to the shrine

To the faithful who make a pilgrimage to the Fatima Shrine in Portugal and participate in a celebration of prayer dedicated to the Virgin. In addition, the faithful must pray the Our Father, recite the Creed and invoke the Mother of God.

2) Pray before any statue of Our Lady of Fatima

To the faithful who visit with devotion a statue of Our Lady of



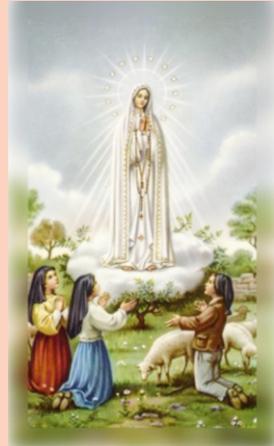
Fatima solemnly exposed for public veneration in any church, oratory or proper place during the days of the anniversary of the apparitions, the 13th of each month from May to October 2017, and there devoutly participate in some celebration or prayer in honor of the Virgin Mary. In addition, the faithful must pray the Our Father, recite the Creed and invoke Our Lady of Fatima.

3)The elderly and infirm

To the faithful who, because of age, illness or other serious cause, are unable to get around, may pray in front of a statue of Our Lady of Fatima and must spiritually unite themselves to the jubilee celebrations on the days of the apparitions, the 13th of each month, between May and October 2017. They must also “offer to merciful God with confidence, through Mary, their prayers and sufferings or the sacrifices they make in their own lives.”

Dates to Remember - MAY 2017

- 1st: St Joseph the Worker.
- 3rd: St Philip and James, Apostles
- 6th: First Saturday** (Service at Batim - For details please see the inside front cover)
- 13th: 100th Anniversary of Our Lady of Fatima.**
Canonization of Francisco and Jacinta Marto in Fatima, presided by Pope Francis
Goa Diocese Celebration to be presided by Archbishop Filipe Neri Ferrao at Se Cathedral, Panjim, Goa from 3pm to 7pm with Reparatory Adoration|Presentations|Holy Mass|Consecration| Procession with Rosary.
- 25th: The Ascension of the Lord, Solemnity
- 26th: St Philip Neri.
- 31st: The Visitation of the Blessed Virgin Mary, Feast



THE APPARITIONS OF OUR LADY AT BATIM – A HISTORICAL PERSPECTIVE

- Dr Christopher Dias



Batim is a village situated in the Tiswadi district of North Goa, India. Batim has a population of a little more than 1500 as per the Population Census 2011. It is situated about 10 Kms away from Panjim, the capital of Goa. The town is surrounded by Goa Velha, Pilar, Curca, Santana and Old Goa. The region is very picturesque with coconut palms, paddy fields and ponds forming most of the nature strip.

The Parish Church of Batim is dedicated to Guadalup Saibinn i.e. Nossa Senhora de Guadalupe. Next to Batim is Ganxim Hill which forms a part of the village of Ganxim. It is surrounded by the villages of Talaulim, Goalim de Moula, Azossim, Neura O Grande and Batim. The imposing Church on the Ganxim hilltop was constructed by the Augustinian Archbishop D.Frei Aleixo de Menezes between 1596-1610 and was dedicated to the apostles St.Simon and St. Jude.

The Church atop Ganxim Hill (now popularly known as Mt Batim) was deserted since the infamous plague that struck the region more than 200 years ago. The Church and cemetery stood lonely and rejected -utterly isolated for over 200 yrs. The Church was exposed to nature's elements. The roof was beginning to give way, the timber deteriorated and creepers and wild plants began to grow inside. When the plague came to Ganxim, it devastated a way of life, sweeping away the pattern of centuries, destroying the families that lived there. The mountaintop laid barren - devoid of body, soul and spirit.

It was Fr Pedro Francisco Pereira from Betalbatim who was instrumental in reviving and renovating the Ganxim Church with help



from the locals and the Holy See (as can be seen from the plaques in the Church). He was also helped by Fr Inacio Mariano do Rosario of Pilar. After completion of the restoration work, the Holy Mass was celebrated on June 3rd, 1973 and thereafter on every first Thursday of the month. The locals recall that Fr. Pereira would frequently say that Ganxim would one day be a place of pilgrimage: "Ek dis zateli hi suvat peregrin asanvachi!" The feast of Sts Simon and Jude after which the Ganxim Church is named is celebrated in the last Sunday of October.

Mountains and hills are mentioned over 500 times in the Bible. Mountains have a religious symbolism for God's people since they are "closer to God" who was believed to dwell in the heavens (as in the sky). In the Old Testament God would often speak to the prophets on a mountain. The mountains of Sinai and Zion are most significant. Mount Sinai, of course, is associated with Moses and is the place where Moses received the Ten Commandments. Mt Sinai is a symbol of God's Covenant with Israel. In the New Testament, Jesus appoints the Twelve on a mountain. In Matthew's Gospel, Jesus delivers the Beatitudes in his Sermon on the Mount. Perhaps the most significant mountain scene in the Gospels, however, is the Transfiguration of Jesus on the mountain top.

Embarking on a pilgrimage up a sacred mountain is a sign of spiritual aspiration and the renunciation of worldly desires. The journey instills into the believer a burning desire for God, just as the disciples experienced on their journey to Emmaus.

The Batim village received widespread publicity in 1993 due to the apparition of the Virgin Mary to Mrs Iveta Fernandes at Mt Batim. The devotion to Our Lady of Fatima reinvigorated in that part of Goa. The messages that Iveta received at this mountaintop have been published in a book. This book is available from our online shop.

O God, giver of every good, you have chosen this mountain as a centre of special devotion to the Mother of your only begotten Son; grant us the aid of the Virgin Mary, so that we may safely reach that mountain which is Christ. Through the same Christ our Lord. Amen.



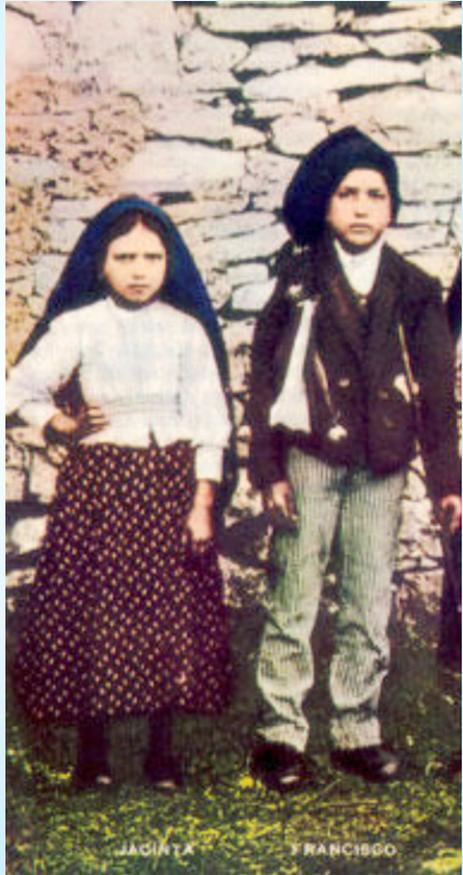
POPE FRANCIS TO PRESIDE OVER THE CANONIZATION OF FRANCISCO AND JACINTA MARTO IN LISBON

The Church rejoices to learn that Francisco and Jacinta Marta will join the Communion of Saints this May 13th 2017 on the 100th Anniversary of the Fatima Apparitions. During the Ordinary Consistory held on 20th April 2017 in the Vatican, It was confirmed that the two of the three little shepherds of Fatima will be declared saints.

Pope Francis will preside over their canonization himself while in Fatima May 12-13 for the centenary of the apparitions.

Thus, Francisco and Jacinta Marto will be the youngest, non-martyr canonized saints in the history of the Catholic Church. The brother and sister, who tended to their families' sheep with their cousin Lucia Santos in the fields of Fatima, Portugal, witnessed the apparitions of Mary, now commonly known as Our Lady of Fatima.

During the first apparition, which took place May 13, 1917, Our Lady asked the three children to say the Rosary and to make sacrifices, offering them for the conversion of sinners. The children did, praying often, giving their lunch to beggars and going without food themselves. They offered up their daily crosses and even refrained from drinking water on hot days.



In October 1918, Francisco and Jacinta became seriously ill with the Spanish flu. Our Lady appeared to them and said she would take them to heaven soon.

Bed-ridden, Francisco requested his first Communion. The following day, Francisco died, April 14, 1919. Jacinta suffered a long illness as well. She was eventually transferred to a Lisbon hospital and operated for an abscess in her chest, but her health did not improve. She died Feb. 20, 1920.

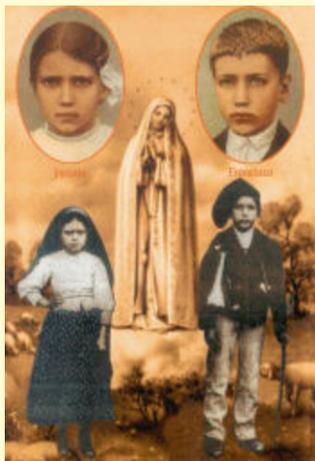
Pope John Paul II beatified Francisco and Jacinta May 13, 2000, on the 83rd anniversary of the first apparition of Our Lady at Fatima, teaching us that even young children can become saints.

(Original story: <http://www.catholicnewsagency.com/news/pope-approves-second-miracle-for-blessed-francisco-jacinta-marto-61276/>)

By canonizing the two Fatima Children, the Church is reaffirming the Fatima Message that Our Lady came to give. By consecrating themselves to Her Immaculate Heart, Francisco and Jacinta surrendered their own will in exchange for God's will, the Divine Will.

"My Immaculate Heart will be your refuge, and the way that will lead you to God." By entrusting themselves to Our Lady, the two shepherd children were led into the way of sainthood. This is what the Church is acknowledging when they will be proclaimed Saints this May 13th 2017.

We are all called to be saints. Through entrusting our lives to Our Lady, she will declare the Will of the God to us. Let us **"ask of Her to do all that God desires in us for which we were created, exchanging our will for the Divine Will and She will conform us in the Order and Grace of God and lead us to Holiness in which each one of us is called to be"**. (Message of Our Lady, Batim, Goa on 14th Oct 2016).



OUR LADY OF THE ROSARY — ONLY SHE CAN HELP YOU

Barb Ernster

It is fitting that we turn to Our Lady of the Rosary, the only one who can help us during these troubling times. She has armed us for the battle and assures us that we, with her, will triumph.

At Fatima, Our Lady stressed the importance of the daily Rosary. She asked for it at each of the six apparitions to the three children and said it was the means by which violence and warfare can be stopped and peace granted to the world. This aspect of her message could not have been more emphatic. During the July 13 apparition, she asked that the Rosary be prayed every day “in honor of Our Lady of the Rosary, because only she can help you.” On October

13, Our Lady identified her as “the Lady of the Rosary.”

Sister Lucia said the request for the Rosary every day was not because it is a condition for getting into heaven, but that we pray very much every day. Naturally, the Rosary was the most accessible form of prayer for the three children, as it is for the great majority of people. “To pray the Rosary is something everybody can do, rich and poor, wise and ignorant, great and small.”

She wrote, “I believe that, after the liturgical prayer of the Holy Sacrifice of the Mass, the praying of the Rosary, in view of the origin and sublime nature of the prayers used in it, and of the mysteries of the Redemption



which we recall and on which we meditate during each decade, is the most pleasing prayer that we can offer to God, and one which is most advantageous to our own souls. If such were not the case, Our Lady would not have asked for it so insistently.”

And she promised that by this prayer we would have peace in our hearts, our families and our world. In asking for the Rosary, Mary presented us with the weapon that has so often saved the Christian



world in times of terrible crisis. Throughout history, devotion to Mary and the Rosary have often turned the tide when defeat of Christianity and of nations seemed absolutely inevitable. One of the greatest defeats was on October 7, 1571, now celebrated as the Feast of Our Lady of the Rosary, during the famous Battle of Lepanto. We all know the story, when the powerful Turkish Fleet threatened to take over the West. St. Pius V organized an ardent crusade of the perpetual rosary and the threatened destruction was averted. Relying on the protection of the Blessed Virgin, the smaller Christian fleet engaged and destroyed the mighty Turkish Armada.

In 1716, Islam once again fought its way to the center of Europe, gripping the heart of Christendom. The people took up the weapon of Marian intercession and said the Rosary unceasingly until the Holy Roman Emperor, Charles VI, engaged and routed the Turkish armies from beleaguered Vienna.





Two hundred years later in 1916, the world was in the midst of a terrible war—the war that was to end all wars—World War I. Pope Benedict XV made repeated but forlorn pleas for peace, and finally in May 1917, made a direct appeal to the Blessed Mother to intercede for peace in the world. Just over a week later, Our Lady began appearing at Fatima to the three shepherd children. During her apparitions she asked repeatedly for the prayer of the Rosary, especially for peace, and promised an end to the war, and indeed the war ended in 1918.

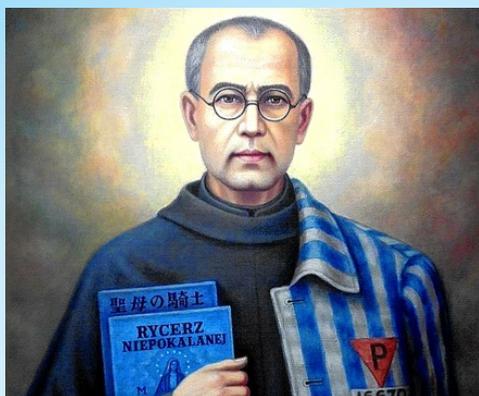
These are just some examples of how whole nations and peoples have been spared because of the faithful willing to say “yes” to our Mother in Heaven and do what she asked us to do. She has given us the strategy to defeat all the evils of our times from the comfort of our own homes. Collectively, with our prayer beads, we are a powerful force.

Especially in these last days...

St. Maximillian Kolbe understood the power of a collective force. He organized the Militia Immaculata (Army of the Immaculate One) on October 16, 1917 (just three days after the Miracle of the Sun), after seeing the threats and demonstrations, largely by the Freemasons, against Pope St. Pius X and Benedict XV. The goal of this spiritual army for Our Lady was to convert sinners and the enemies of the Church through the intercession of Mary. His main spiritual weapons were the Rosary and total consecration to the Immaculate Heart. “We must be the best possible instruments in her immaculate hands and let her lead us in everything,” he said. It was thus that we would not only become great saints but also the most effective in our apostolic mission.

Kolbe was greatly influenced by the writings of St. Louis de Montfort, who defined Marian Consecration. Kolbe embraced de Montfort's prophecy that these Marian saints—those consecrated to





and following Our Lady—would be important in the “end times,” which he believed had arrived.

He wrote: “Especially in these last days... God will raise up persons who through their special devotion towards the most Blessed Virgin will sanctify themselves and will not only oppose God's sworn enemies, but will sweep away from the face of the earth heresy, idolatry, impiety; they will build up the temple of the true God and will inspire all with genuine devotion to our Lady...”

It is fitting that we turn to Our Lady of the Rosary, the only one who can help us during these troubling times. She has armed us for the battle and assures us that we, with her, will triumph.

Taken from The SOUL Magazine, World Apostolate of Fatima, USA (www.wafusa.org) Used with permission

Pope Francis on the Rosary

(At the conclusion of the weekly general audience on 26/10/2016)

“With Mary, in the mysteries of the Rosary we contemplate the life of Jesus which irradiates the mercy of the Father. Let us rejoice in His love and forgiveness, let us recognize it in foreigners and in those who are needy, let us live His Gospel every day”.

And greeting the young, the sick and the newly wedded, Pope Francis said:

“May this simple Marian prayer show you, young people, the way to give life to God’s will in your lives; dear sick people, love this prayer because it brings consolation for the mind and the heart; and dear newly wedded spouses, may it represent a privileged moment of spiritual intimacy within your new family”.



WHY DO WE NEED BATIM WHEN WE HAVE FATIMA?

- Dr Christopher Dias, www.thebatimmessage.com



The Message coming out of Batim, reiterates the Message of Fatima. In fact, the Batim Message consolidates the Message of Fatima. And in a way through Her apparitions in Batim, Our Lady renews and promotes the Message of Fatima.

We know that one of the Fatima Apparitions of Our Lady to the shepherd children did not occur at Fatima. Our Lady appeared to Lucia in Pontevedra, Spain on Dec 10, 1925 requesting reparation to Her Immaculate Heart on Five First Saturdays.

And closer to us here, Our Lady in one of her final Apparitions to Iveta at Batim on 13th October 2016 reveals that: **".....Batim lies in the shadow of Fatima, it is the forerunner of the future in God's salvific plan. Know and understand now, these are important moments....."**

If you follow the messages coming out of Batim, you will find that much of the Batim message is in Prophecy. We know that prophetic messages are disconcerting; but the Our Lady, like a good Mother has come to warn us of the times ahead and has also given us the remedy - as she has done in Fatima. Our Lady by Her apparitions in Fatima and Batim has been promoting Heaven's peace plan for our times.

Unique to Batim, is the request from Our Lady for many rosaries, prayers and sacrifices to be offered for the proclamation of the 5th Marian Dogma: Mary as **"Co-Redemptrix, Mediatrix and Advocate"**.

Acknowledgement of this Dogma by the Church will bring forth great graces to the Church.

"Mary is our Co-redemptrix with Jesus. She gave Jesus his body and suffered with him at the foot of the cross." St. Teresa of Calcutta, (August 14, 1984)

At the Apparition to Iveta on the occasion of the Heavenly Triduum with Our Lady in Batim on 13th to 15th Oct 2016 - the intentions of the Triune God were made to all those gathered for Our Lady's Final Apparition to Iveta at Batim.

On 13th Oct 2016: The intentions of God THE FATHER to all HIS children was made known.

On 14th Oct 2016: The intentions of God THE SON to the Universal Church, the Domestic Church, the faithful, the families was made known

On 14th Oct 2016: The intentions of The Holy Spirit, the Spouse of Our



Lady on how He will guide The Church in these times was made known.

The common theme amongst the intentions of the Triune God was the greatest desire that Mary “be proclaimed Mediatrix of all Grace, Co-Redemptrix and Advocate for your sake, that She may dispense the Graces you are in need of for these moments”.

“Crucified spiritually with her crucified Son Mary’s role as Co-redemptrix did not cease with the glorification of her Son.” John Paul II (Jan. 31, 1985)

As we celebrate the centenary of the Fatima Message let us study the messages coming out of Batim and be cognisant of God’s Salvific Plan for us through Mary!

THE BATIM MESSAGES

The Messages of Our Lady have been printed in a Book (Pictured here) . This book comes into being at the request of Our Holy Mother, The Blessed Virgin Mary, The Mother of Our God.

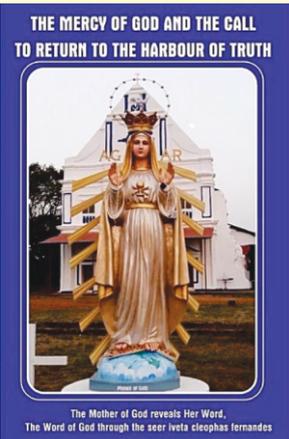
The Mother of God reveals that we are entering the purification before the era of a thousand years of Peace.

JESUS said: “I will be with you till the end of time.” We walk now hand in Hand with The Mother of God, of Whom Scripture reveals as The Woman clothed in the Sun, Who will take us through these moments of deep darkness of various spiritual kinds. In these messages, the Mother of God, Our Holy Mother reveals how and what we must do: “TOTAL TRUST,” the only way, God’s way through these times.

Here The Mother of God also reveals Her Supreme role in Salvation that God has entrusted Her with as Mediatrix of All Grace, Co-Redemptrix (with JESUS The Redeemer) and Advocate before JESUS Her Divine Son, The Divine Judge.

Unto Her is given all Power, all Grace, all Gifts to bestow upon Her children, God’s children who will Consecrate themselves to Her and call upon Her in each moment and decision of their lives.

- Iveta Fernandes



THE SCAPULAR --MARY'S GIFT OF PROTECTION

-Annabelle Mendonca

Breathless in nervous excitement, I watched my friend open the gift representing weeks of thought, planning, designing, selection of colour and creation. Would she be pleased and surprised at my creativity as I anticipated?

Gift giving is a complicated business. Most of us have our own unspoken, even unconscious set of gift-giving rules. Price limits, appropriate occasions, reciprocal obligations, gift-to-gift value comparisons. My plan to give a gift begins in my heart.

Gift giving, at its best, is an art of the heart. A gift is intended to be an offering which lovingly communicates: "I care for you", "Thank you." "Congratulations!" "Happy Birthday, I'm glad you were born!" "I missed you, I was thinking about you while we were apart." In its purest form, gift giving is motivated not by rules, but by an overflowing loving and grateful heart.

A gift is a medium to carry a message. Its substance is of little importance. A purchased item or a personal creation: fresh-out-of-the-oven cake, a bouquet of flowers, a hand-painted card, an hand-embroidered quilt, a letter, a photograph. Even a few words scribbled on scrap paper may be worth far more than an extravagant purchase because of the love it communicates.

Gift receiving, too, is an art, it seems. Great gift receivers do not measure the worth of the gift by the cost, but by the intended message of love. They do not compare their gifts to the ones others receive. They never imply the gift is untimely, impractical, or not useful. Such receivers elevate the joy of giving.



As I ponder my feelings of rejection and disappointment over a gift not joyfully received, I think of how Mary must feel when we do not receive her gift of the Scapular to each one of us, her children. Without saying to Mary that we venerate her, love her, and trust her, we tell her all these things every moment of the day by simply wearing the Scapular. Mary taught us the value of the Scapular.



Mother of God, Mediatrix of All Grace

When we use it as a prayer, Our Lady draws us to the Sacred Heart of her Divine Son. It is well, therefore, to hold the Scapular in the hand while addressing to Our Lady.

“Whosoever dies clothed in this (Scapular) shall not suffer eternal fire”. This is Mary’s promise made on July 16, 1251 to St. Simon Stock. Pope Benedict XV granted an indulgence of 500 days each time the Scapular is kissed. This devotion and garment can be traced back to the Old Testament, to the great prophet Elijah and the remaining faithful living in the caves of Mount Carmel.

Let us then attach great importance to our brown Scapular, it is an assurance of our protection and salvation. St. Alphonsus says: “Just as men take pride in having others wear their livery, so the Most Holy Mary is pleased when we wear her Scapular as a mark that we have dedicated ourselves to her service.”

“O Queen, who art the beauty of Carmel and the mediatrix of all graces, pray for us.”

Message of Our Lady at Batim, 31st May 2011- on the Scapular of Our Lady Mediatrix of All Graces.

“I desire that you bring forth this Scapular, just like the one I made known to Dominic My beloved son. It shall have The Image of I WHO AM THE MOTHER OF GOD with the CHILD JESUS and Dominic My beloved son receiving The Scapular with the brown (fabric) as a remembrance of My brown Mantle attached to it.



On the second part, shall be the same as The Mediatrix Medal's front and back reveals. In this way it shall be that in these times I shall protect and conquer souls for God. This promise is for those who wear it: shall walk hand in hand and in My Shadow. No evil shall snatch them from ME, their Heavenly Mother. The two parts revealed shall be bound together with a white cord, to reveal that when you wear it, you are united to I WHO AM THE MOTHER OF GOD, our Lady of Mount Carmel, Mediatrix of All Graces. This is My Motherly promise to all My beloved children. I love you dearly and desire to bring you to heaven when your exile on Earth is completed. Amen.”



THE MEDIATRIX OF ALL GRACE MEDAL

-Felix Fernandes

“Rejoice little ones of mine for today, before I Am proclaimed the Mediatrix of all Graces, to those who will wear this Medal after it is blessed by a Priest - My beloved chosen son, a Catholic Priest - will receive this privilege before time like in Cana: the privilege of conversion, the privilege of praying for those in need of conversion and the promise of the heavenly host of the army of God, Michael the Prince to entrust your soul in the last hours of agony safely to God. Amen”

-Message of Our Lady, April 15th 2012.



The front and the back of the medal is the fullness of the Catholic Church. Our Lady desires that through this medal, the Pope will proclaim Her as the Mediatrix of all Graces. If you look at our Blessed Mother on the medal, just above Her crown, is a beautiful dove - the Holy Spirit. On Her right side, inside of Her (mantle) is Archangel Gabriel and on Her left Archangel Raphael. She is standing on the globe crushing the head of satan. In Her Immaculate heart is the Chalice, and above the Chalice is the Holy Eucharist. In front of the Chalice are the two keys of Peter, Peter the

rock, Pope Francis today.

All around the medal are the words: “OUR LADY MEDIATRIX OF ALL GRACES, MOTHER OF GOD, O MARY CONCEIVED WITHOUT SIN, PRAY FOR US” All the graces flow out from the Holy Eucharist through our Blessed Mother on to the entire world. - Message of April 15th, 2012 (Feast of the Divine Mercy).

On the back of the medal is the custodian of the Catholic Church, St. Michael the Archangel. It says:-“ST. MICHAEL THE ARCHANGEL DEFENDER OF GOD'S ELECT”. He also is standing on the head of satan and has his spear right through this evil demon. St. Michael united to our Blessed Mother is the shield for all of us in the times to come.

On the shield that St. Michael has, it says: “SERVANT OF MARY MEDIATRIX OF ALL GRACES”. Amen.





“I love you dearly, I am the Mother of God, I am your Mother. I desire that you pray the Rosary united with the chaplet of Divine Mercy each day for the intentions of My Immaculate Heart, that the Bishop of Rome His Holiness, your Holy Father Peter the Rock, the Pope of My Jesus, Pope Benedict the XVI proclaim me as Mediatrix of all Graces. On that day, the gates of Heaven will open to release the Grace that is awaiting with the promise to fulfill the promise of this Medal.”

-Message of Our Lady, April 15th 2012.

THE MERCY OF GOD AND THE CALL
TO RETURN TO THE HARBOUR OF TRUTH



The Mother of God reveals Her Word,
The Word of God through the seer iveta cleophas fernandes

Please read about the privileges and promises attributed to the Mediatrix of All Grace Scapular and Medal.



The Book "The Mercy of God and The Call to Return to the Harbour of Truth" and the Mediatrix of All Grace Scapular and Medal are available at Fatima Day Celebrations and First Saturday Services, Church of Sts Simon and Jude, Batim, Goa.

They are also available online at www.mediatrixofallgrace.com or www.thebatimmessage.com (Please click on the online shop)



CAN YOU PLEDGE A ROSARY FOR THE INTENTIONS OF THE IMMACULATE HEART OF MARY ?

At Batim, Our Lady has asked us to pray three thousand Hail Mary's.

"Now I come before you with great joy to thank you and to thank all My children who have continued to pray the Three Thousand Hail Mary's, this devotion to bring forth the fruit that I be proclaimed Mediatrix of All Graces, Co-Redemptrix and Advocate by your Holy Father, today Pope Francis I, His Holiness is also in need of much prayer." (*Message of March 25th 2015*)

"Only remember, if you pray for My intentions all your intentions are also in them."

-Sept 12, 2012

In an earlier Message on 9th June 2014, Our Lady promises those who thus pray "will now receive the protection and the Graces that are necessary, and on the day appointed for this prayer to rise, you will receive the fruits within your own families and the Grace needed for the Holy Father, His Holiness Pope Francis I to proclaim Me as Mediatrix of All Graces. Should you continue in this manner it will be long before you see the fruit of My request coming to fulfillment."



Ivetta and Felix Fernandes in Batim, Goa at one of the Apparitions of Our Lady. The couple testify to their faith at St Joseph's Community Centre at Foymont, Canada where they are based.

The format of the Prayers requested by Our Lady on 12th June 2010 is available on our website: thebatimmessage.com

The following shorter version is also accepted:

If you are in a prayer cenacle you can pray on dedicated days like the First Saturday and the 13th of every month or also daily if possible. Say if 30 members are present and you say 100 Hail Mary's - you can pledge 3000 Hail Mary's (30x100=3000) for the intentions of the Immaculate

Heart of Mary.

You can also meditate on the mysteries of the Holy Rosary and pledge these Hail Mary's for the intentions of Our Lady. Reading a scripture verse



before the Rosary is of great value for spiritual growth.

Please remember to add One - Our Father, One Hail Mary/Holy Mary, One Glory Be.. Amen - for the Holy Father

Thank you for joining us and may God through His Blessed Mother - "Mediatrix Of All Graces , Co-Redemptrix and Advocate in Heaven for us as our Holy Mother" - bless us all abundantly. Amen

"I thank you immensely for Consecrating yourselves and I beg you to lead others to Consecrate themselves to My Immaculate Heart. It is through My Immaculate Heart that Salvation will come upon Earth. You will understand its meaning for all Power, all Grace has been bestowed upon Me by The Triune God, God The FATHER Our Father, God The Son My Divine Son JESUS your Redeemer of Whom I Am Co-Redemptrix and God The Holy Spirit My Spouse of Whom I brought forth in My Immaculate Womb JESUS, True God and True Man."

– Our Lady at Batim, 15th Oct 2016.

Jubilee Prayer of Consecration



Hail, Mother of the Lord,

Virgin Mary, Queen of the Rosary of Fatima! Blessed among all women, you are the image of the Church dressed in the Paschal light, you are the honour of our people, you are the triumph over the mark of evil.

Prophecy of the merciful Love of the Father, Teacher of the Annunciation of the Good News of the Son, Sign of the burning Fire of the Holy Spirit, teach us, in this valley of joys and sorrows, the eternal truths that the Father reveals to the little ones.

Show us the strength of your mantle of protection. In your Immaculate Heart, be the refuge of sinners and the way that leads to God.

In unity with my brethren, In Faith, Hope and Love, I surrender myself to you.

In unity with my brethren, through you, I consecrate myself to God, O Virgin of the Rosary of Fatima.

And thus surrounded by the Light that comes from your hands, I will give Glory to the Lord for ever and ever. Amen.

Taken from <http://www.fatima.pt/en/pages/jubilee-prayers>



HEALINGS AT BATIM : GIVING GLORY & THANKS TO GOD

Thanksgiving for favours received through the intercession of Our Lady at Batim, Goa:

+ **Mrs Cottie Coates, Mumbai:** For the gift of a second child to my daughter.

+ **Orlando Do Rosario, Vasco da Gama:** For the complete healing of Barrett's Oesophagitis - pre cancerous condition of the oesophagus.

The Batim village received widespread publicity in 1993 due to the apparition of the Virgin Mary to Mrs Iveta Fernandes at Mt Batim. Over these years we have been receiving testimonies of healing through the intercession of Our Lady at Batim.

On the 25th of March 2012, while praying at Batim, our Blessed Mother enlightened Iveta of several healings that would take place. She said that She desires Her children, who have received this gift, **give Glory and thanks by first beginning reconciliation with God through confession.** She said that we should ask for these healings through Her intercession from God, in the Holy name of Jesus.

On the other hand, there would be many who come to Batim and do not receive physical but spiritual healing – and have been able to use their illness as a way of conversion. By God's grace physical healing should lead to spiritual healing. Spiritual healing is the greater of the two healings for as evidenced by God, the son, in his earthly ministry forgiving the paralytic first and then physically healing the man to validate him as the 'Son of Man' (Mark 2:1-12). Then again Nicodemus, the tax collector, received spiritual conversion and rebirth upon accepting Christ into his life (John 3:1-21). God's forgiveness brings healing.

Besides "sin" being a block to receive healing and establishing a relationship with God, "pride" is also a heavyweight that needs to be dealt with before healing is obtained. Remember during the time of Jesus, the Pharisees and Saducees – though they fasted and followed every aspect of the law did not receive any healing due to their pride. In today's speak, it would mean: I may go to Church daily, fast regularly, give to Charity often – but if I have not dealt with my pride or forgive my neighbour, I am not positioning myself to be healed! "For Sacrifices, I do not want – but contrite hearts" (Psalm 51:16) and if you "bring an offering, but remember you have not forgiven one, drop your offering, go and forgive that person first" (Matthew 5:23,24).



Is it possible to be healed first and then seek conversion through repentance. Yes through the grace of God, this is possible. The great apostle Paul who revealed the gospel of grace to us was healed first, so was the woman at the well and a number of others in the gospel. The goodness of God through grace leads one to repentance following healing. Let us make that grace amenable to us! God waits for us to come into a relationship with him!



The well - with miraculous healing water - adjoining the Sts Simon & Jude Church, Batim being Blessed.

The Fatima Children Francisco and Jacinto Marto offered the suffering of their ailments for the "love of God, for the conversion of sinners and in reparation for all the sins committed against the Sacred Heart of Jesus and the Immaculate Heart of Mary". This in essence is living the Fatima Message. All Christians are in a way called upon to "offer up to God" their works, joys and sufferings of the day "— as in the Fatima Morning Offering prayer that we are to say every morning. For those inclined or disposed to offer their suffering to God in this manner – this is truly redemptive – both for the offerer and for the person offered for.

It is in weakness that we are more apt to trust in Christ because we realize that what we accomplish is not of our own doing, but the grace of Christ working in us. Furthermore, it is in our weakness and suffering that we grow in humility and cannot pride ourselves in our accomplishments. We suffer "to make us rely, not on ourselves but on God who raises the dead." (2 Corinthians 1:9)

In this earthly life of ours, we know that God can heal through human intermediaries such and doctors or physicians. In fact the Hippocratic Oath taken by physicians has it's logo -the serpent on the cross - taken from the time of Moses. During the time of Moses in the old testament, whoever looked at the cross was healed. We, now living in the New Testament recognise this symbol as a pre-figurement of the 'Son of God' who came to give his life on the cross – so that whoever looks or believes in Christ lives – this living encompasses 'being healed'!

If you have been healed through the intercession of Our Lady at Batim, you could let us know. Your testimonies may be submitted to ourladybatim@gmail.com and can be read in detail on: www.ourladybatim5thdogma.com . You can also offer a Mass of thanksgiving or put your testimony in the thanksgiving box. **If you are under medical treatment, we urge you to contact your doctor.**



Inside Back Cover

Mother of God, Mediatrix of All Grace

THE FATIMA PRAYERS

PARDON PRAYER: My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee.

ANGEL'S PRAYER: O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners.

EUCCHARISTIC PRAYER: Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament!

SACRIFICE PRAYER: O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.

DECADE PRAYER: O My Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those most in need of Thy mercy.



‘God wishes to establish devotion to my Immaculate Heart in the world. If what I say is done, many souls will be saved and there will be peace.’

How Do I Start the First Saturdays?

On July 13, 1917, Our Lady appeared for the third time to the three children of Fatima and showed them the vision of hell. In this vision Our Lady said that *'God wishes to establish in the world devotion'* to Her Immaculate Heart and that She would come to *ask for the Communion of Reparation on the First Saturdays...*

What Do I Have to Do?

The devotion of First Saturdays, as requested by Our Lady of Fatima, carries with it the assurance of salvation. However, to derive profit from such a great promise of Our Lady, the devotion must be properly understood and duly performed. The requirements as stipulated by Our Lady are as follows:

(1) Confession, (2) Communion, (3) Five decades of the Rosary, (4) Meditation on one or more of the Rosary Mysteries for fifteen minutes, (5) To do all these things in the spirit of reparation to the Immaculate Heart of Mary, and (6) To observe all these practices on the First Saturday of five consecutive months.

The idea of the Five First Saturdays is obviously to make us persevere in the devotional acts for these Saturdays and overcome initial difficulties. Once this is done, Our Lady knows that the person would become devoted to Her Immaculate Heart and persist in practicing such devotion on all First Saturdays, working thereby for personal self-reform and for the salvation of others. Our Lady has assured us that She will obtain salvation for all those who observe the First Saturdays for five consecutive months in accordance with Her conditions.

For more details please email: ourladybatim@gmail.com

1st May 2017



www.mediatrixofallgrace.com

1917-2017 Fatima Anniversary Commemorative Publication

Back Cover

Mother of God, Mediatrix of All Grace

PRAYER TO GUARDIAN ANGEL



Angel of God my Guardian dear to whom God's love commits me here, ever this day be at my side to light and guard, to rule and guide.

I ask your special guidance and protection of my body, my senses, my imagination, memory, intellect, and will.

O Holy Guardian Angel, thank you for your care and your help. Please maintain your love for me for the rest of my days. Offer my prayers to Jesus through Mary, lead me in all my ways, uphold me in my troubles, and sustain me in my difficulties.

Always be my companion, overcome my enemies. My guardian angel I entrust to you my happiness. I thank you for the honor of being in your care. I will overcome the tempter, with you as my protector against his impudence. Then, one day, in the life to come, we will be together forever.

*Edited from the writings of St. Louis de Montfort and the Work of the Holy Angels
Taken from The SOUL Magazine, World Apostolate of Fatima, USA (www.wafusa.org)
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In conformity with the directives of Pope Urban VIII, we have no intention of anticipating the judgement of the Holy Apostolic See and of the Church on Apparitions, reported by us, but not yet recognized; indeed, we submit to, and accept; her final decision without reservation.

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